

DESTINY

The Magazine of National Life



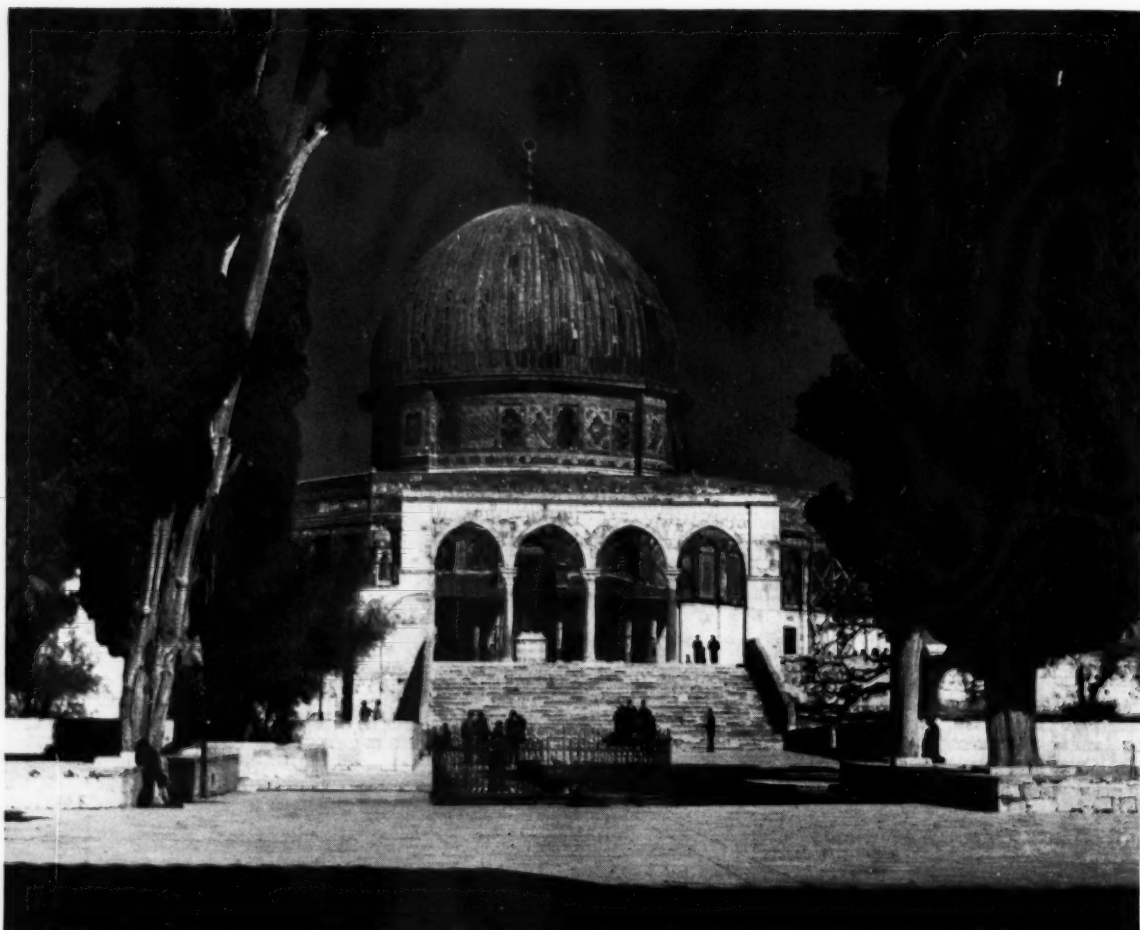
THE SILENT SENTINEL

"He That Keepeth Israel Shall Neither Slumber Nor Sleep"

[PAGE 75]

MARCH 1950

25¢ A COPY



Ewing Galloway

Mosque of Omar, Jerusalem

"When Rome invaded Palestine, destroying Jerusalem in 70 A.D., an age ended and the royal pavilion of the Roman legions was planted in the land. Again, when the hordes of Omar invaded Palestine, there was a repetition of this effrontery when Omar built a mosque on the ancient site of the Temple.

"We have now reached, in the march of history, the time when the final fulfillment of this prophecy, in every minute detail, is about to be completed. In the plans of Soviet Russia, and especially in the program for the invasion of Palestine, no detail of fulfillment will be missing, for upon our generation the crisis of the ages has come." (*Study in Daniel*, page 312.)

UNENDING VIGIL

THE PROFILE of a man's face fashioned in granite and situated high up on the mountainside, known as the Old Man of the Mountain, is keeping eternal vigil over the valley below. Countless tourists have been attracted to this spot in the White Mountains of New Hampshire so that they may view this Great Stone Face from the distance. It is not the work of human sculpturers, but rather it is nature's arrangement of the stones of the cliff which, when viewed from a certain position, form a clearly-defined profile. When one moves from that vantage point, the face disappears and in its place there is only a heap of jagged, shapeless rocks that make up the face of the cliff.

The analogy between this wonder of nature and the watchful care of the God of Israel over His people is most striking. Just as this silent sentinel, from its lofty elevation on the mountainside, keeps watch day and night, so "He that keepeth Israel shall neither slumber nor sleep" (Ps. 121: 4). But this fact of Divine care is not made known except to the few who stand at the proper vantage point from which they are able to comprehend the significance of God's watchful care over His people.

Great multitudes, including many leaders in our churches, refuse to take up a position from which they may secure such a majestic view of the Divine care God exercises in behalf of Israel. Faith in the Word of God as written; faith in the covenant made with Israel at Mount Sinai and in all the immutable covenants entered into with His people; faith in His promises that they will be kept; faith in the forecasts of His prophets and their fulfillment in the march of history — all are essential to place one in the proper location from which to secure a glimpse of the glorious power of Him whose eternal vigilance over Israel will pro-

tect and preserve His people, whose wisdom will guide their destiny in the fulfillment of His great purposes in their behalf.

He who stands by faith in such a place is not alarmed, though the heathen may rage and men build weapons of fearful destruction with the avowed purpose of annihilating God's people. He knows that in due time the Lord will speak to them in His wrath and terrify them in His fury.

But the man who refuses to take up this position of faith fails to behold the majesty of God and even denies His existence. Instead, filled with fear, he only sees the roughhewn stones of a man-made and uncertain destiny and he is afraid of the future. The man of faith beholds the God of Israel on high watching and awaiting the day when, in the words of Isaiah's message addressed to the peo-

ple of God: "Behold, your God will come with vengeance, even God with a recompense; he will come and save you" (Isa. 35: 4).

Moses also declared that the God of Israel, whose Throne is in the heavens, is our help, for He is high above all and is the One who will bring about the victory of righteousness. Thus, the great lawgiver could say: "The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them. Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew. Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency! And thine enemies shall be found liars unto thee; and thou shalt tread upon their high places" (Deut. 33: 27-29).



YOUR attention, as you read this publication, is directed toward the destinies of the nations of the world, the war, and our changing economy. The conclusions are based on the *only* authoritative source — the prophecies of the Holy Bible. In this way one can know the purpose and outcome of present chaos and you may well be startled, if this is your first acquaintance with its *national phase*, to discover the Bible as the most modern Book in the world. Containing information we must all shortly take into account, it deals mainly with the origin, history and destiny of *one* race and it is very probable that *you* are of that race, thus both the Bible and DESTINY deserve your consideration and study.

DESTINY identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel under the leadership of the United States of America and Great Britain, and proceeds to prove it to be true. The magazine itself is published by plain Americans who have seriously studied God's Word in the Scriptures and who have seen God's hand in American and world history. We are not introducing a new religion. We are not a sect. In a time when esteem for the Bible has greatly declined, we stand for the truth of the Book as applied to the spiritual, economic and political life of man on the earth and so have formed a non-profit organization — which is undenominational — to publish these truths in order that others may possess this important information.

Our responsibility in these matters is deepened by the fact that the Anglo-Saxons are the people with whom God made His unalterable Covenant, and upon whom He laid His Law. That is, we accept the Scripture which describes a servant race appointed by God as the earthly vehicle of His purpose to the nations. This people He called *Israel*. Selected, disciplined, dispersed on their mission, they are here now — these are still Bible times in the truest sense — and it is a marvelous, continuing-on-through-the-centuries history. For we note that Israel left Palestine, while the Jews remained. We trace Israel out of the East and across Europe to their new settlement in the Isles, then on to America. By

FOREWORD

what the prophets wrote of them, what the monuments record, what the traditions preserve, by the "way-marks" they left at various stages of their journey, but mostly by the way they have fulfilled, unconsciously, what the Word of God states concerning them, and by the innumerable evidences of God's providence in their present situation, we know who and where they are, and what they will do.

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Israel! To many folk, today, the true meaning of this lovely name is lost or obscured. The fallacy persists that the ancient Israel people were chosen by God as an object of favoritism. God's choice of Israel still stands as a positive fact; yet there is no question of favoritism. The people of Israel were chosen for *service*. God called Israel to convey, to all mankind, the blessings of peace, happiness and true progress. While performing that service, God guaranteed to Israel the reward which every faithful servant should receive: the benevolence and protection of the Master. He placed

His own name upon them, for Israel means "a prince with God," and He commanded them not to "take it in vain." That they did take God's name in vain — and so lost it — is a matter of history. That they will again carry it — to God's honor and service — is clear from the Bible, and is the subject of our publication.

Like the name Israel, *Anglo-Saxon* is a noble name when clearly understood. As here used it does not stand for the Nordic racial theory or for the exaltation of any nation. We exalt God, not man. And we recognize that all who are "born again" and believe in Jesus Christ, regardless of his or her race, will partake of the blessings of the Covenant. We emphasize the Anglo-Saxon-Israel fact, however, and thus make Israel's identity clear, because it has been so grossly neglected and misunderstood in Bible teaching and is *essential* to an understanding of the prophecies and plan of God as contained in the Bible.

We see in the Bible plain guidance for the spiritual life of the soul, for the moral order of society and for the economic process of community and national well-being based on justice and equity. We find the moral order by which God intends to make obsolete the pagan order under which we still live. We see our Israel forefathers as they lived in alternate obedience and rejection of the Law, with consequent prosperity, punishment and correction. We have the Voice of God recalling us to our allegiance and foretelling the consequences of certain courses of action, and we have our Lord offering to set up completely the Kingdom of God on earth in its spiritual, economic and moral elements with Himself as King.

Thus we stand for *the whole law of God and the whole Gospel of Christ!* In large and general terms, this defines our position. We are anti-nothing and pro-everything relating to God's revealed purpose. We publish the neglected truths concerning the Kingdom or Government of God, for peace and justice, and concerning the people of God who continue today — the same people with the same work — now nearing the time of the full entry of the rule of God among men.

Editor: HOWARD B. RAND

DESTINY

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THE MARCH OF HISTORY

PURPOSE OF JUDGMENT

WHY MUST THERE be judgment? This question is asked by many when attention is called to impending troubles ahead of our nation. What else, other than judgment, will arrest the present trend toward chaos and compel men to realize their need to turn to the righteousness of the Law of the Lord? In his recent book, *The Road Ahead*, Mr. John T. Flynn has depicted the ultimate end of the pursuit of a planned economy. The end of that road is to be disillusionment, with impoverishment and slavery for the people who will have lost their freedom and mortgaged their future liberty by chasing the will-o'-the-wisp of a proposed man-made security. For all this they will have gained only the security of asylum behind the iron bars of regimentation and national control, with the keeper of the jail the welfare or parental state.

If all this were to come to pass, the future would indeed be dark and the human race would be engulfed in the blackness of a night, the darkness of which would never again be dispelled by the light of the rising sun of righteousness. But though at present we are traveling along this road, the God of Israel is already moving to set up road blocks that will compel a halt in the downward plunge toward chaos. Those road blocks will take the form of severe judgment upon the present works and programs of man.

While the coming judgment is to be drastic, the dark clouds of that day of trouble are not without their silver lining. Through judgment our nation will be compelled to turn from the road leading to destruction into the highway leading to righteousness, with the blessings of prosperity and peace lying at the end of that highway. Thus, the purpose of judgment is corrective and its severity will be used of the Lord to compel a national turning to Him so that He may guide us into a haven of rest.

Actually, the future would be most foreboding indeed except for the fact that the coming judgment will be used of God to check the mad rush toward ruin and will also destroy those who today are responsible for leading His people astray.

It is therefore through tribulation and judgment that

God's people will come forth as gold refined in the fire, purified and cleansed of all evil. The men and nations who will give heed to the purpose of judgment will correct their ways; those who refuse to do so will perish.

UNFOLDING PATTERN

LOOKING OVER notes made some three years ago, the following tabulation came to light, which had been pigeonholed for future reference:

- 1947 — Year of preparation.
- 1948 — Year of action and established trends.
- 1949 — Year of decision and peril.
- 1950 — Year of crisis and judgment.

Now, as we look back, events reveal that this order has been very faithfully followed in the developing crises as we moved from 1947 into 1948 and 1949, then into the fateful year of 1950. A year of preparation aptly describes 1947, which was a period when nations were trying to formulate plans and evaluate future prospects in the light of the conditions of the post-war era.

The next year, 1948, was truly a year of action. It saw the establishment of the Berlin blockade by Soviet Russia and the institution of the famous air lift. Also, that year was the turning point in the civil strife in China which made ultimate Communist control in the Far East inevitable. It was also the year that returned Harry Truman to the White House as President in his own right. With that return was inaugurated the Truman Fair Deal with the welfare state as its objective. A study of current happenings during 1948 reveals that it was indeed a year of action and the trends established during that 12-months period made 1949 a year of decision and peril.

The decisions made inevitable by the events of 1949, plus the failure to take a vigorous stand against Russian aggression in the Far East during that year, increased the peril a thousandfold of an ultimate, sweeping Communist victory throughout the vast territory of Asia. President Truman's announcement in 1949 that the Soviet government has exploded its first atom bomb lost for America the preferred position they had acquired through their

previous sole possession of this weapon of destruction.

All of these happenings brought home to those concerned about the adverse developments around the world the nature and extent of the perilous times in which we are living, indicating to the thoughtful how rapidly time is running out.

We are now well on the way in the year 1950 and it remains to be seen if this year will be one of crisis and judgment. If so, then before the next twelve months run their full course, we shall begin to reap the results of past follies, including the tragic consequences of having been so naive as to hand over to Russia the secrets of atomic bomb construction. But for the fact that there is an over-ruling Providence, the outlook would be black indeed, for man has certainly blundered and all his best-laid plans have failed to establish peace, righteousness or justice upon earth today.

SERVING NOTICE?

THE JURY HAS convicted Alger Hiss of perjury and he has been sentenced to a prison term. His lawyers have appealed the case to a higher court and, in the meantime, he is out on bail. Without awaiting the outcome of this appeal, Secretary of State Dean Acheson has stated that, regardless of the action of the jury and the courts, he will not turn his back on Alger Hiss. He then cited certain verses in Matthew, chapter twenty-five, as a precedent for his expression of loyalty to his friend.

In the chapter of Matthew's Gospel in the New Testament referred to, Jesus Christ was instructing His disciples concerning those nations who were to enter into the blessings of the Kingdom of God. He stated that when the Son of Man comes, all nations will be gathered before Him and He will separate the goat nations from the sheep nations. The sheep nations in the parable questioned Him as to what they had done to give Him meat to eat and water to drink, or when did they see Him as a stranger and take Him in? Jesus replied that insofar as they had done these things unto one of the least of His *brethren*, they had done them unto Him.

Mr. Acheson should read these passages over again and carefully note that our Lord did not say criminals were to be given this aid and comfort; rather, it was His *brethren* who were to receive such succor. By no stretch of the imagination can Alger Hiss, a traitor to his country, be placed in this group. He has not shown himself to be a righteous man, nor can he be numbered among those who have suffered because of service to the Lord in faithfulness to Christian standards.

In its actual setting, this parable is national in aspect and the goat nations are those who have demonstrated their propensity toward evil aggression and tyranny against the peaceable. The sheep nations are those who have desired peace and abhorred war, yet have been willing to become involved in war to go to the assistance of those who are downtrodden and persecuted. The Secretary of State has overlooked the real intent of the parable, and also that Jesus said it was the stranger or foreigner suffering unjustly whom the sheep nations were helping and for which they were to be rewarded.

When Mr. Acheson undertakes to construe our Lord's instructions to mean that individuals should be loyal to persons convicted of crimes, and that they should defend them regardless of the evil acts committed by them, he is

giving voice to the criminal's code of conduct, not the high ethical standards and teachings of the Scriptures.

Alger Hiss was convicted of perjury. Under the righteousness of the Law of the Lord perjury is a serious crime, even carrying the death penalty in certain cases. Treason to the government is punishable by death. In stating that he would support Alger Hiss regardless of the facts, Secretary of State Dean Acheson has violated the Scriptural injunction that, upon conviction for a crime, the criminal must pay the just penalty. No official may forgive or forget a crime committed against the state, but must mete out true and impartial justice, making the punishment fit the crime.

"The law, 'Life for life, eye for eye, tooth for tooth, hand for hand, foot for foot, burning for burning, wound for wound, stripe for stripe,' is a rule governing the administration of justice, demanding that the punishment fit the crime and that there be no excessive punishment in any case. If a hungry man steals a loaf of bread, he should not be punished as the thief would be who robs his neighbor of all his goods.

"Jesus referred to this law and declared it was the law, but He counselled individuals not to conduct their personal relations, one with another, in accord with this rule of law governing the judges who must make the punishment fit the crime. Individuals can forgive and forget all manner of trespasses committed against each other, but the judge cannot forgive and must administer the law in justice." (*Digest of the Divine Law*,* page 143.)

This principle is equally applicable to all officials in government. Mr. Acheson has a definite duty in his official capacity, for the crime was committed in the department of the government of which he is today the head.

When the commandments, statutes and judgments of the Law of the Lord were originally given, the people of the nation were instructed concerning what their attitude must be when a criminal is convicted of a crime against the welfare of the state:

"Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him." (Deut. 13: 8.)

If Mr. Acheson is so desirous to keep the requirements laid down by our Lord concerning help for the oppressed, setting the prisoners free and liberating the slaves, as well as visiting those in prison, let him, as the head of our Department of State, set in motion ways and means to aid the millions in prison behind the iron curtain. God-fearing men and women are suffering and dying, and many are even now languishing in prison who have committed no crime other than to desire personal freedom.

What of the unfortunate Lithuanians, Latvians and Estonians, whose nations we allowed to be enslaved by the tyrants in the Kremlin with hardly a protest? What of the millions of unfortunate human beings in China being thrown by our State Department to the Red wolves of Moscow? They are strangers it is true, but it was the stranger, not criminals, we were to help.

Can it be that Mr. Acheson is trying to hide something and actually dares not turn his back on Hiss? His defense of a convicted criminal leads one to wonder if he is not serving notice that, in case Hiss should talk later, he, Mr. Acheson, is remaining loyal to him, thus notifying Hiss to refrain from implicating him in any way with previous

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questionable activities within the State Department? If Hiss finally faces no alternative but a prison term and should decide to talk, the revelations would very likely have all the force of a bomb shell explosion in their implications. Could this fear be one of the reasons why Mr. Acheson has experienced some sleepless nights since the conviction of Alger Hiss for perjury?

WAR INEVITABLE

SENATOR BRIAN McMAHON has proposed a peace offensive, or "peace crusade," that calls for the expenditure of ten billion dollars a year over a period of five years to assist other nations, including Russia, to establish lasting peace and secure the benefits of its blessings for all. The "catch," as usual, concerns Russia and is in the requirement that Russia consent to the inspection and control of the uses of atomic power.

This proposal is an honest endeavor to solve a serious problem but, unfortunately, we are not dealing with honest, sincere men and no terms whatever are acceptable to them which prevent the attainment of their ambition — world rulership. Events today around the world furnish a kaleidoscopic view of world-wide evil intrigue as Communist activities everywhere increase tensions and bring about chaos in practically every theater of human endeavor.

The leaders in the Kremlin are not interested in peace and sooner or later our national leaders must awaken to the realization that the only terms Soviet Russia might even consider would in themselves make World War III inevitable, for to accept their terms would be to consent to the eventual enslavement of all mankind. The blueprint has already been prepared by the tyrannical men in Moscow for the destruction of our government and of our way of life.

In a speech at Baylor University, Waco, Texas on February 1, 1950, Secretary of the Air Force Symington stated:

"Those who reiterate America must be destroyed now have:

1) A ground army greater in numbers than the combined armies of the United States and its Allies; 2) An air force whose strength in nearly all categories is now the largest in the world and growing relatively larger month by month; 3) The world's largest submarine fleet and an intensive submarine development and construction program."

Thus, the Kremlin prepares for the day when they hope to make an all-out assault upon us, knowing, as expressed by our Air Force Secretary, that, if any free people attempted to maintain in peace time a comparable regular armed force, their free economy would be wrecked.

The Western world will do well to lay its plans with the foreknowledge that Soviet Russia has elected there shall be war. Any agreement she might be induced to make would be temporary and only for the purpose of gaining time. Along with this information it should be accepted as a foregone conclusion that every Communist sympathizer among us is a potential spy and saboteur and we should take steps to deal with them accordingly. Actually, everyone who espouses the Soviet cause should be deported immediately to the country to whose government they have given their allegiance. The evil men in the Kremlin are only awaiting a favorable opportunity to strike with all the weapons at their command, using these enemy agents within to assist in the all-out attack upon us.

For many years DESTINY has emphasized that Soviet

Russia has been preparing for war on a scale never before attempted by any nation before in history. It is far from a pleasant outlook but, nevertheless, this is the appraisal of the true world situation. The sooner we face these facts, the better for all concerned.

It was our stupidity that allowed Soviet troops to overrun Europe and take Berlin; it was our mismanagement and tackless blunderings that enabled the Communists to conquer China. Because we knowingly harbored traitors within our own government, top secrets were passed on to Soviet Russia to enable her to perfect the atomic bomb years before she could have done so without this assistance.

Now we are proposing to build the hydrogen bomb and the Administration hopes to use this fact as a lever to compel the Kremlin to come to terms and agree on a program for world peace. But how can the leaders of a nation which has enslaved millions of people and sent all those who have opposed them or who have done nothing more than desire freedom from oppression to untimely deaths be expected to be honestly interested in world peace?

Irrespective of Senator McMahon's honest endeavor to find a solution for world problems in order that peace may be established, there actually is not the ghost of a chance of arriving at any terms that would be honorable or bring about such a happy solution insofar as the despots in the Kremlin are concerned. We will indeed be fortunate if Russia does not execute a Pearl Harbor sneak attack against us, using atomic weapons to knock us out of the conflict in the first hours of the attack and before we have an opportunity to perfect the construction of the hydrogen bomb. To make any other appraisal of the seriousness of the present state of international affairs is to dwell in a fool's paradise.

WHOSE INTOLERANCE

A GREAT DEAL is being written and said today about intolerance. It is even becoming commonplace for radio announcers to read little prepared speeches on the subject between radio programs. An American recently undertook to endow a college for the express purpose of having it major in the study of Anglo-Saxon ideals and concepts and immediately he was branded as intolerant by the radio smear artists Winchell and Pearson. The Jew may endow what he likes but the Anglo-Saxon must not be allowed the same freedom.

In another case gifts were given to a college for restricted scholarships and these same commentators again went into prompt action, denouncing them and vilifying the giver in such a manner as to put a construction upon the matter which was entirely foreign to the purpose of the gifts. All this unfavorable publicity seems to be part of an over-all program to impress upon the Anglo-Saxon race that actually it has no rights except by sufferance. Evidently our race must not be proud of its Anglo-Saxon heritage and has no right to dwell upon its past greatness.

Still another instance involved a group of Lithuanians who set up a scholarship fund for deserving young men and women of their race attending a local high school. Immediately a Rabbi in the city went into action condemning this as un-American and not in accord with American traditions. What could he know about the traditional Christian heritage of our country and the real tolerance of the Anglo-Saxon who, instead of condemning this action on the part of the Lithuanians, would have shaken their hands

and said Godspeed to such an undertaking. Unfortunately, the local authorities were so cowed by fear of being labeled anti-Semitic that they refused to allow the scholarships to be established.

Not one Anglo-Saxon who expressed his opinion was at all disturbed by the proposed action on the part of the Lithuanians; it remained for the Rabbi, backed by the intolerance of his associates, to feel disturbed. It would be beneficial if every racial group were inclined to help its own people. The spirit of the Lithuanians would be good for all and engender cooperative friendliness, not the antagonism which followed the Jewish opposition to the good intentions back of this proposal.

Now let us take a look at the record. If it is wrong for Anglo-Saxons, or Lithuanians, to help their own or teach the traditional facts that glorify their past achievements, what of the program now instituted by the Zionists? In an editorial in *The Sunday School Times* Ernest Gordon referred to the fact that "measures are being undertaken for a great Jewish renaissance in the Diaspora, especially in that of the United States."

The Zionists in America are being urged to send their children to their own schools in order to transmit to them the "precious legacy inherited from their forefathers." The objective is stated in an editorial in the *New Palestine*:

"To imbibe further the spirit of Jewish tradition and to be enriched by Jewish knowledge, the child must be sent to the Hebrew school and kept there for a number of years. He is a poor Zionist indeed who doesn't think enough of his Zionism to transmit it along with his Jewish heritage to his own offspring."

If it is right for the Jews in the United States to take measures to preserve Jewish ideals for their children, why is it so wrong for Anglo-Saxons to endow a college or give scholarships with an emphasis on Anglo-Saxon ideals and the preservation of our great Anglo-Saxon heritage?

Mr. Gordon's editorial goes on to say:

"Every Zionist district is urged to take upon itself the oversight of this matter, to establish Hebrew schools where there are none, and to see to it that each is conducted according to the soundest principles of Hebrew education. In larger communities, Zionists are urged to press in a determined drive to make the study of Hebrew and Hebrew literature an optional part of the high school curriculum. 'Successful efforts along this line have produced excellent results in a number of cities. Not only have many Jewish high school students been offered an opportunity to pursue their Hebrew studies through these high school courses, but the prestige of the Hebrew language and culture has been enhanced in the eyes of the entire population.'"

If it was un-American and not in accord with American traditions for Lithuanians to offer scholarships to their own girls and boys, why is it not an equally un-American practice for the program Mr. Gordon refers to to be carried out in high schools by Zionists? Are the Zionists privileged to do as they please in our midst, while we are not allowed to express similar desires to uphold the history of our own glorious heritage? There is obviously much more to all this than meets the casual eye!

According to an item in *The Boston Herald* for January 31, 1950, the Rabbinical Council of America has launched a nation-wide campaign to bring American Jews back to traditional Judaism. The Council said teams of Rabbis would be sent into American Jewish communities to preach against intermarriage and assimilation. But let the Anglo-Saxon advocate the same standard of purity for his race,

and voice his objections to mongrelization, and immediately he is branded by the Anti-Defamation League of the B'nai B'rith as intolerant and condemned for his racial discrimination!

We wonder just how long the men and women of the Anglo-Saxon race are going to allow themselves to be browbeaten by a vocal but subversive minority in their midst. It is clearly evident that those who give lip service to tolerance are themselves the most intolerant. There is no objection whatever to the Jews teaching the traditions of their racial group to their own children, but we most certainly do object to their intolerance when they oppose those of our own race, and the Lithuanian, who have a like desire.

It is becoming apparent that the real purpose is to accuse the other person first of the thing they wish to do and thus cast dust into the eyes of possible critics so that the public at large may not become aware of their subversive intent.

HOW LONG?

LEFT TO HIMSELF, man is determined to destroy the earth and blot out the human race. This suicidal intention is evident in the mad armaments race now going on as men vie with each other in the construction of weapons of fearful destruction. The question naturally arises, Must man always live in the present state of fear, an attitude of mind which is the result of apprehension because of the discovery of the way to make atom bombs — and now the hydrogen bomb? Jesus Christ recognized that mankind would face just the situation that now confronts us and He declared:

"Except those days should be shortened, there should no flesh be saved." (Matt. 24: 22.)

The total destruction of civilization, turning the earth from an inhabited globe to a ruined and desolate sphere denuded of all life, was recognized by Jesus as the inevitable end of the evil course men have been pursuing down through the ages. The day is now at hand when this can become true in very fact unless God intervenes to check the mad race toward annihilation. That He will ultimately intervene is clear, for Jesus said:

"But for the elect's sake those days shall be shortened." (Matt. 24: 22.)

In this statement we have a promise of intervention to bring to an end the program to build bigger and more deadly bombs that could wipe out all life upon this globe. Already some of these weapons of destruction are being stock-piled by both the United States and Russia. While the United States has no intention of using them for aggression, it is definitely certain that Soviet Russia, by her refusal to come to any agreement on the control of such weapons, is governed by no such deterrent motive and is planning an attack when the time is propitious for her to strike. The Kremlin has no compunctions about using the hydrogen bomb if and when she perfects this superior weapon. Thus, the world is poised upon the brink of a great abyss of suffering, threatening to end in its utter extinction unless God intervenes in behalf of His people.

Under these trying circumstances it is comforting to read our Lord's words that, for the sake of the "elect," this time of tribulation is to be shortened. To what extent God will allow evil aggression to continue before He intervenes we

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The Iniquitous Empire: A Great Mystery

By HOWARD B. RAND

THE phenomenal rise of world Communism and the rapid advance of Political Zionism, coupled with the presence of abundant evidence to demonstrate the exercise of pressure from hidden sources and controls over the acts of politicians and governments, reveal the existence of a blueprint for world conquest that is master-minded by the authors of a great world conspiracy.

Thoughtful men and women have long recognized the existence of a secret group of would-be world rulers whose activities have been manifested principally through the power of money and financial control. For example, a study of the history of the Nihilists, the *Illuminati*, the Fabians and the House of Rothschild supplies ample evidence of the existence of such a cabal. These unseen rulers have exerted a tremendous influence upon all governments and have extended their ruthless controls over the economic, political, financial and intellectual affairs of mankind. Even religion itself has come under their baneful influence.

Secret Rulers

Since these concealed forces stand behind every phase of man's undertakings — cultural, governmental, ecclesiastical — they represent a hidden, iniquitous empire, able to maneuver policies and programs in their favor wherever they will to do so. Their weapons are influence, sometimes coercion, camouflage, subtle propaganda, secret agreements and secret diplomacy; the domain of their empire is any country, or from country to country, or in many counties at once, where they exercise their hidden influences behind the scenes. Their ultimate objective is the seizure of worldwide authority to enthrone themselves in universal rule.

Power To Make War

History reveals that through well-

laid schemes governments have been made to prosper or die as the leaders of this empire have willed. Political rulers have taken office or have been deposed as directed by these unseen manipulators. The power to make war against anyone daring to question the authority of the rulers of this unseen empire has drenched the earth with the blood of the slain. Murderers and assassins are also in their employ. In an editorial titled "Who Wants War?" in *DESTINY* for August 1939, reference was made to the hidden or invisible government:

"Who, through deception, are responsible for deceiving men by subtle activities as they disseminate evil propaganda and go forward with their planning.

"Let us now quote from their written plan, 'We must create unrest, dissensions, and hatred throughout Europe and through European affiliations, also on other continents. . . . We will entangle by intrigues all the threads stretched by us into all the governmental bodies by means of politics, economic treaties or financial obligations. . . . To attain these ends we will worm our way into parleys and negotiations armed with cunning, but in so-called "official language" we will assume the opposite tactics of seeming honest and reasonable. . . . We will be able to overcome all opposition by provoking war by the neighbor of that country which dares to oppose us. . . . We will show our power to one of them by assassination and terrorism, and should there be a possibility of all of them rising against us, we will answer them with American, Chinese or Japanese guns.'

"After reading this portion of the plan, let us turn to the record of current history. What do we find? The best efforts of men of good-will have failed to prevent unrest or have been unable to bring about an understanding among peoples and governments. When at times it has seemed they would accomplish their purpose, intangible and unseen forces intervened to prevent amiable and lasting settlements. We need not comment on the economic treaties or financial obligations to which reference is made. It is apparent to all that such have caused serious conflicts in the diplomatic field today, preventing a

real accord between nations. Regarding parleys and negotiations, it is a known fact that there has been planted in international documents and treaties the seeds of future strife and war.

"Reference is made to assassinations. A nation was definitely picked for such activities when, many years before the coming of Bolshevism, the assassin terrorized the rulers of Russia. Then came Communism and its reign of terror. Germany, Italy and other countries rose in revolt against those responsible, with the result that, in accordance with the plan, powerful forces are trying to bring about conditions so that American guns may be used to subdue that opposition.

"Who wants war? It is certain the American people do not, nor do the peoples of the world. Yet, in spite of this fact, the world is arming for a gigantic struggle. It is of interest, in the face of the present armament race, to read what the writers of the subversive plan have to say. 'The intensification of armaments, the increase of police forces — are all essential to the completion of the aforementioned plans.'

Setting the Stage

This editorial was written at least two months before World War II commenced. Following the beginning of war on September 3, 1939, the forces behind the scenes began moving to involve the United States in the conflict. Men high in government positions at Washington were used to set the stage for the attack by the Japanese upon Pearl Harbor as a means of making our participation in the conflict inevitable.

The situation has now changed with Communist Russia dominating China. Can it be that the Chinese are now being trained and prepared under the discipline of Red leaders to be used later to pressure the United States into acquiescing to the over-all plan? Is it the work of traitors within who, through secret diplomacy, have to all intents and purposes invited the Chinese Reds to come and take the Island of Formosa from which Japan successfully launched her attack upon us?

It is unfortunate that when one suggests that such a hidden empire exists, whose leaders are directing a subversive program with such worldwide implications, the suggestion is considered by the majority to be the height of absurdity. This very attitude demonstrates how successfully these evil plotters have been able to hide their hand so that only a few are able to recognize the marks by which their activities can be identified.

The testimony of Mr. Paul G. Hoffman, Economic Co-operation Administrator, in an address at Mount Holyoke College, confirms the fact that only through actual knowledge of the situation will men awaken to the realization of these hidden dangers. The following is the report of Mr. Hoffman's remarks as given in *The Boston Herald* for January 19, 1950:

"The aim of Russia's 'Red Terror' is to 'take over this country of ours in due course,' Economic Co-operation Administrator Paul G. Hoffman said today. Only a prosperous Western Europe and a union of free people, he said, can foil 'the evil plans of the men of the Kremlin.'

"Hoffman told students at Mount Holyoke College that if the Kremlin's plans fail, Russia 'will cease to be a slave state . . . and we can all get on to the inspiring job of winning the peace.'

"Charging that 'the present Russian dictators' are as 'inhuman' and 'indifferent to the wants and needs of the average man' as were Hitler and Ghengis Kahn, Hoffman declared: ' . . . The Politburo is planning to take over this country of ours in due course. . . . Their purpose is nothing less than this.'

"Hoffman said he himself did not believe that until 'I was faced with the most convincing evidence, and even more importantly, until I became so intimately involved in this cold war with Russia's fifth columns. It is only,' he continued, 'as you feel the impact of the Kremlin's drive at first hand that you sense the evil of this red terror. There isn't a trace of idealism in Russian communism. . . . There is left not the slightest regard for decency, truth or the integrity of individuals.'"

What Mr. Hoffman apparently does not yet recognize is the extent of the world conspiracy which has as but one of its objectives the overthrow of the government of the United States. Soviet Russian aggression is only a part of the planned moves to accomplish the establishment of world rule.

World Conspiracy

A careful study of the affairs of the human race proves the existence of

such a force, amounting to a world conspiracy, which has existed for centuries and is now moving to consummate carefully-laid plans to seize the fruits of the earth. Glimpses of its activities reveal a sordid picture of treachery, intrigue and murder, exceeding the most lurid accounts of the sinister and devilish acts of the demented. The violence of the French Revolution, with its acts of terror, and the liquidation of millions by the Bolsheviks in the Russian Revolution are some of the results flowing from the directives issued by these hidden ones.

The manipulation of the money systems of the world for the purpose of impoverishing and enslaving mankind is part of the plan in that it will enrich the few and assure control over the affairs of men by the leaders of this invisible empire. Some of the facts pertaining to monetary manipulation were set forth in "Is Economic Ruin Inevitable?" by C. R. Dickey, *DESTINY* for September and October 1949. In every land, back of all visible governments, advising, directing and compelling obedience to their edicts, are the paid minions of this invisible but iniquitous empire. Our own government today is under its control. In *DESTINY* for August 1949 we said:

"We are living in serious times and, unfortunately, subversive and radical individuals seem to have the ear of the President if we are to judge the type of advisors surrounding him by his pronouncements and activities. . . . Recently Justice Frankfurter, in reply to a question as to who really runs the United States, answered, 'The real rulers of a nation are undiscoverable.' This is in conformity with a similar statement made by Disraeli when he was Prime Minister of Great Britain:

"The world is governed by very different personages from what is imagined by those who are not behind the scenes."

"It is imperative that loyal Americans take a look behind the scenes; when they do they will demand that these invisible rulers be dethroned. Unless this is done soon the liberty and freedom our forefathers hoped to establish as a heritage for their children forever, when they left foreign shores and sailed to this North American Continent to found a new nation, will be destroyed by radical parasites who thrive upon the efforts and production of others.

"Our Chief Executive seems to have become a victim of the vicious program of these personages behind the scenes, which may account for his left-wing tendencies and the proposed radical legislation which he so strongly advocates. . . . Powerful

forces are moving to destroy our American way of life and it is disquieting and even alarming to realize that they apparently have the ear of the President of the United States so that they can exert a marked influence on his appointments and his program."

Powerful Weapons

It will only be when the rulers of this hidden empire are dethroned and their power to propagandize and make war is completely destroyed that world peace will become a possibility. To accomplish this end it is vitally necessary to reveal to the public their identity and expose their plans. It is impossible to overcome their power single-handed; only an aroused public can do this. Many individuals who have tried to reveal the extent of their power, and break the strangle hold this invisible empire has acquired over mankind, have themselves been broken. Some have even been goaded on to commit suicide by the sniping of stooges in the employ of these hidden leaders. A case in point was the late Secretary of Defense, James V. Forrestal.

Far-Flung Empire

One significant aspect of this conspiracy is now disclosed by activities in Palestine and will presently involve the whole Middle East.

"Time will shortly demonstrate to even the most skeptical the identity of these conspirators who are endeavoring through chaos to enslave mankind. Associated with, if not actually in the center of this great world-wide conspiracy to destroy Christendom, are those who were responsible for the crucifixion of Jesus Christ, the Son of God. Their plans are now carefully laid for the seizure of His inheritance, the first steps in the fulfillment of such a program evidenced in the Zionist claims to a right to Palestine which they have undertaken to possess through acts of violence. Furthermore, in their arrogance they have assumed a messianic mission for their race and in so doing are undertaking to usurp the kingly prerogatives of Jesus Christ, our coming Lord and King. The verdict of our Lord is therefore just in its condemnation of these conspirators and their attempt, through violence, to seize the Kingdom." (*Palestine: Center of World Intrigue*, * page 49.)

It must not be assumed that these evil forces are centered in any one area of the world alone, for this far-flung

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empire is now actively operating in the capital cities of all nations and its secret agents have become very powerful in Washington, D. C. Mr. Douglas Reed, in his book *From Smoke To Smother*,* points to the power of money and calls attention to the fact that, alongside the rise of world Communism and political Zionism, the transfer of most of the world's gold supply and money to America, the present seat of Zionist power, is a vital factor to consider in an analytical survey of this kind. He writes:

"It seems to me, when I consider the power of that entombed gold and the pattern of events in the last thirty years, that there are great, organized forces in the world, which are spread over many countries but work in unison to achieve power over mankind through chaos. They seem to me to seek, first and foremost, the destruction of Christianity, nationhood and liberty in Europe; that was 'the design' which Lord Acton perceived behind the first of the tumults, the French Revolution, and it has become clearer with later tumults and growing success. This process does not appear to me a natural or inevitable one, but a man-made one which follows definite rules of conspiratorial action. I believe there is an organization behind it of long standing, and that the great successes which have been achieved are mainly due to the efficiency with which this has been kept concealed." (*From Smoke To Smother*, page 315.)

Over-All Plan

The time has evidently arrived when the leaders of the hidden empire expect to reveal their hand and assume outward control of world governments which for many years they have directed from the background. A part of their over-all plan is the present movement for the establishment of a centralized world government, the danger of which was clearly outlined in an editorial titled "World Government," *DESTINY* for December 1949. Quoting in part from that editorial:

"With a world organization like that now being advocated, all that an ambitious man would have to do would be to capture the central government through intrigue, or some successfully executed coup, and gain control over the international police through bribery or, by political maneuvering, replace its heads with his own henchmen. Then he would indeed become a world dictator. It would be as easy as that!

"The successful accomplishment of such a coup would be a thousand times more

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certain if the centralized government was in exclusive control of the atomic bomb. Once an ambitious man succeeded in usurping the authority and power of such a world organization, and was in control of its atomic weapons, and perhaps others of equally deadly nature, he could effectively prevent any nation from challenging his authority.

"The world would then become subject to the terrorism of absolutism in government and there would be no place anywhere where men might flee to escape. World conditions would be far more intolerable than they are now behind the iron curtain.

"As long as there are men with ambitions to assume world rulership, it would be an extremely dangerous experiment to attempt to organize a world government. It is imperative to warn that there is real danger of this power falling into the wrong hands."

Evidence in Prophecy

If such a hidden empire does exist, then the writings of the prophets of the Lord in the Bible should have something to say about it. A study of prophecy does indeed reveal that the Word of God is not silent concerning this evil empire and its activities. The prophets clearly depict the existence of such a power; their prophecies describe a dominant evil world force more powerful than governments and exerting a sinister influence upon all mankind by the exercise of controls over human destinies.

A Heterogeneous Monster

In the seventh chapter of Daniel's book this diabolical power, having many phases, is symbolically depicted as four beasts coming up out of the sea, the last one a heterogeneous monster combining all the characteristics of the beasts that went before it. The term "great sea" is a symbolical reference to the mass of mankind; therefore, Daniel saw this power rise out from among the people. This was no ordinary vision comprising simple elements by which it could be defined with the same clarity that Daniel was able to explain the vision of the image depicting the four world empires. This beast-power was to be nothing like anything that went before it, the principal divergence being that it would not be confined to any particular territorial limitations. It would not wield its authority through any one visible government; it would be international in aspect and universal in power; its rulers would recognize no

national requirements of loyalty to any government or patriotism to any country upon earth. Daniel's dilemma as he beheld the heterogeneous monster was complete as he heard the Angel describe its evil nature:

"Which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces." (Dan. 7: 23.)

Prophetic students who have endeavored to assign this description of the fourth phase of the hidden empire to the Roman Empire have overlooked the fact that Rome was never essentially different from the Babylonian, Medo-Persian or Grecian Empires in her methods and rule. Ferrar Fenton translates the above passage:

"It will be different from all the Empires, and devour all the earth, and thrash it, and break it."

Smith and Goodspeed translate it:

"Which shall be different from all the other kingdoms; It shall devour the whole earth, and shall trample it down, and tear it in pieces."

Missing Significance

Because students of the Scriptures have undertaken to identify the four beasts which Daniel saw rising out of the sea with the four world empires shown to Nebuchadnezzar in a dream, they have wholly missed the significance of the meaning of this important vision. They have failed to consider the clue given that Daniel himself did not understand this vision which was sealed up until the end of days. As pointed out in *Study in Daniel*:

"The very fact that Daniel was so disturbed and alarmed should have immediately put every Bible student on guard against making the mistake of assuming that, because these beasts represent four 'kings' arising from the earth, they must therefore be the identical kingdoms the metals in the image of Nebuchadnezzar's dream represented.

"Without a single exception known to us, every student of Scripture who has approached this subject has assumed that the vision of these four beasts was merely a repetition of the vision of the four kingdoms Nebuchadnezzar saw in his dream, the meaning of which was so clearly interpreted by Daniel. But the Prophet himself recognized the impossibility of interpreting this vision in the same terms that applied to the image seen by Nebuchadnezzar.

". . . One fact which should be pointed out here is that, in referring to the meaning

attached to the metals in Nebuchadnezzar's image, Daniel declared they represented four *kingdoms*, or *realms*, while the angel stated the four beasts represented four *kings*, or *powers*. Only in connection with the final beast, which was so terrible, was the word *kingdom* or *empire* used.

"Another outstanding difference becomes very apparent when one studies the symbolisms. In the image of the man the head of gold was the greatest in the line of World Empires and, represented in the legs of iron and feet partly of iron and partly of clay, we have a much inferior kingdom. In Daniel's vision, however, the greatest and most terrible of all the beasts was the last one which was quite different from the other three. Again, a study of the history of the rule of the kings of Babylon, Medo-Persia, Greece and Imperial Rome does not reveal any such beastly activities as are assigned to the four beasts of Daniel's vision. While it is true that the four World Empires, each in its turn, conquered the nations, yet each also established a period of world peace as soon as it was possible after gaining domination.

"But the four beasts seen by Daniel did just the reverse. The least offensive was the lion. When the bear arose he devoured much flesh, to be followed by the leopard. When the fourth beast arose it was dreadful and terrible to look upon and devoured and tore its victims to pieces, stamping down what was left with its feet. These divergent facts alone should have shown students the error of trying to make the dream of Nebuchadnezzar and the vision of Daniel merely repetitious and the interpretation the same. If these two had the same object in view, the symbolism used would have harmonized.

"As a matter of fact, Nebuchadnezzar saw the successive kingdoms which were to rule during the period of Gentile domination, but Daniel was shown *forces at work within those kingdoms* which were to extend beyond them, increasing their power throughout the entire period covered by the rule of the Babylonian Succession of Empires. The forces the beasts represented were to grow stronger and more powerful as the centuries passed." (*Study in Daniel*, * pages 169 to 171.)

Again quoting from *Study in Daniel*:

"When it is recognized that these beasts of prey represented the three main systems of human endeavor, the crushing effect of the tusks in the mouth of the bear becomes quite clear.

"To the rending power of the bear was added the swiftness and treacherous cunning of the leopard, a development in human economy, as well as in superstitious ecclesiasticism, which began to become more pronounced during the time

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of the Grecian Empire, with which period that beast was associated. But with the rise of Rome to power the political, economic and religious phases of human activity took on a more sinister aspect, as evidenced in the terrible nature of the fourth beast seen and described by Daniel in his vision.

"It is not at all surprising that Daniel was unable to comprehend the full significance of much of what he beheld, for until the political, economic and religious aspects of the Babylonian system became fully manifested in all their evil and oppression he had nothing by which he could gauge the significance of what was shown to him. We can now understand why the Lord told this Prophet that many of his visions were sealed and could not be made known until the time of the end. Imperial Rome had to come into being, for during its rule and the rule of the Papacy the terrible aspects of the power of the fourth beast would be manifested.

"The power established over all mankind in the extension throughout the whole earth of human political, economic and religious domination has been immensely increased in the last few centuries through the enthronement of money, the establishment of usury (interest), the greed of commerce and the religious superstitions of men. Millions have gone to untimely deaths because of the oppression of our present world economy and, as men slave to serve Mammon, many have lost their health and become broken in body and spirit. The fearful beast seen by Daniel and described by John is truly devouring many victims and stamping the rest with its feet as men struggle to survive political oppression, economic oblivion and religious domination and superstition.

"It is unnecessary for us to go into detail, having now established the identity of these four beasts, for the student can readily recognize that the fourth and most ferocious beast clearly represents the modern world-wide establishment of the godless activities of man." (*Study in Daniel*, pages 180-181.)

Few men even yet are aware of the full extent to which the world has been subjected to a merciless tyrannical power in the hands of a few men, seeking to regiment and control all human activities. The present institution of the welfare state is one of the final moves in the over-all plan to gain full domination over the works of men and bring all governments into complete subjection to their will. As pointed out in *Study in Revelation*:

"Modern commercial requirements have been the contributing cause of strife and war and the oppression of peoples and nations so that a few might profit thereby. As men depart from the ways of the Lord,

and become more and more materialistic, the godless system increases its oppression with a lowering of its ethical standards, until it is the habitation of foulness." (*Study in Revelation*, * page 277.)

The Eagle's Body

Articles in *DESTINY* in the past have called attention to the three-headed eagle of Esdras, mentioned in the 11th, 12th and 13th chapters of his second book. These heads are shown to represent Fascism, Nazism and Communism in the chapter titled "An Eagle With Three Heads" in *Documentary Studies*, Vol. I, * pages 166-177. Up to the present time the eagle's body, which supports the three heads, has not been identified, but it is clearly recognized now that the body of the eagle represents the iniquitous, hidden empire. The heads are merely governmental systems, or ideologies, through which the hidden empire has expressed its desires. Through them it has made war at will.

Daniel saw the beasts in his vision come up out of the sea; Esdras saw the eagle arise out of the sea; John in Revelation (Chapter 13) gave the same origin for the terrible beast he saw (the fourth beast of Daniel's vision) as he stood upon the sand of the seashore. Both Daniel and Esdras speak of the strivings of the winds preceding the rise of this evil beast-eagle power:

"The winds which 'strove upon the great sea' represent the political, economic, religious and military strivings for mastery. It was the 'winds' which agitated the 'sea' into a turmoil and, as the result of the ensuing confusion and chaos, it was possible for the forces represented by the beasts to rise from among the people and become established in the earth." (*Study in Daniel*, pages 175-176.)

That the many-phased power represented by the beasts of Daniel's vision and the eagle of Esdras' vision is one and the same is unmistakably clear from the statement made to Esdras:

"The eagle, whom thou sawest come up from the sea, is the kingdom which was seen in the vision of thy brother Daniel. But it was not expounded unto him, therefore now I declare it unto thee." (II Esdras 12: 11-12.)

Unknown to Daniel

This is a most important statement, for the four Empires represented in the

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four metals in the image seen by Nebuchadnezzar were all revealed to Daniel and he expounded their full meaning to the King of Babylon. The significance of the four beasts from the sea was not made known to the Prophet and therefore they do not represent the four world empires of Babylon, Medo-Persia, Greece and Imperial Rome as prophetic students have been prone to believe.

One of the major factors preventing this revelation from becoming known is the marked tendency to accept without question the findings of the scholars of the past, making no provision to keep a subject open to new research. Those who do this approach the study of prophecy with preconceived ideas and a closed mind which immediately prevents them from taking a new look at prophecy and re-examining the Biblical record in the light of present-day evidence supplied through the march of current events. An attitude of finality makes it impossible for the Spirit of the Lord to reveal the unfolding drama as Divine illumination is thrown upon the Prophetic Word, giving marvelous revelations of great truths not seen or recognized by the scholars in the past. Because Daniel did not understand the meaning of the four beasts, and particularly the fourth beast, he was greatly agitated and disturbed. We cannot too strongly emphasize the fact, in the light of this, that the empire represented by this terrible beast was not the Roman Empire.

The Eagle

Esdras had been told to remain where he was, for he was to be given other visions by God. They were to be "visions of the high things, which the most High will do unto them that dwell upon earth in the last days." Afterward Esdras recorded:

"Then saw I a dream, and, behold, there came up from the sea an eagle, which had twelve feathered wings, and three heads. And I saw, and, behold, she spread her wings over all the earth, and all the winds of the air blew on her, and were gathered together. And I beheld, and out of her feathers there grew other contrary feathers; and they became little feathers and small. But her heads were at rest." (II Esdras 11: 1-4.)

At the time Esdras saw the eagle come forth from the sea her heads were in repose, or sleeping, and the instructions given to them were:

"But let the heads be preserved for the last." (II Esdras 11: 9.)

Describing the eagle further, Esdras states:

"Moreover I beheld, and, lo, the eagle flew with her feathers, and reigned upon earth, and over them that dwelt therein." (II Esdras 11: 5.)

It is not the purpose of this article to go into detail concerning the activities of the eagle represented by her feathers, wings and talons. Space will not permit this, for a tremendous amount of history would be involved in such an analysis. The careful student of prophecy and history, however, can fill in the historical details, for the exposure to view of the machinations of the iniquitous empire in modern times will identify its past activities in history's records.

Absolutism

Esdras continued his description:

"And I saw that all things under heaven were subject unto her [the eagle], and no man spake against her, no, not one creature upon earth." (II Esdras 11: 6.)

These words define absolutism in power over the affairs of men to such an extent as to make the whole earth afraid to speak out against those exercising such authority. Men are truly in fear of the power of the rulers of this iniquitous empire today and shrink from antagonizing those who resort to the use of the smear technique. Politicians, senators, representatives, members of Parliament and international councils, all who hold public office refrain from doing or saying anything that might antagonize such branches of the hidden empire as, for instance, the Zionist Movement. The label of anti-Semitism is a powerful weapon to keep them in line. For fear of being called such uncomplimentary names as "anti-Semitic," "Nazi" or "Fascist," the prophecy of Esdras is being literally fulfilled, "No man spake against her, no, not one creature upon the earth." Their object, of course, is to discredit through the smear technique all who undertake to expose their subversive program.

The feathers of the eagle represent the outward manifestations of the hidden powers of the leaders of the invisible empire, acting through the intimidation of men and governments or through terror and revolutionary movements. The French Revolution itself stemmed from the insidious

manipulations of the secret rulers, and also the Russian Revolution of 1918. Nesta H. Webster, in her book, *The French Revolution*, reveals the hidden hand of subversive powers engineering the reign of terror in France. This was only one of many steps leading to ultimate world revolution; the Communist regime is simply a more advanced stage in this struggle for world domination. Already their gestapo has been well established in the United States of America, as stated in *Palestine: Center of World Intrigue*:

"Attention was called to the 'gestapo' in our midst in an editorial in *DESTINY* for February 1944 from which the following is quoted:

"Of all the nationalities and groups who have come to our shores none, save one, have even remotely considered it necessary, in this land of the free, to organize a system of espionage or, gestapo-like, gather information to be used against citizens who are not in agreement with their aspirations. One group alone has organized to hamper the freedom of expression and action of law-abiding citizens.

"Voluminous reports have been compiled by this gestapo organization with the help of its affiliated groups. The Editor of *DESTINY*, along with many others, has not escaped being included in these secret records, nor has *DESTINY* been free from the subversive pressure exerted upon printers, artists and others by the Jews in their endeavor to hinder our work or prevent the carrying on of our legitimate business. And all this in the United States of America — the supposed land of the free. The Anti-Defamation League of the B'nai B'rith has been organized for this purpose. To our knowledge no other race or group but the Jews have found any such secret organization necessary, and it is only necessary with them because they have made it so.

"Reports from the records of the Anti-Defamation League have been used again and again to try to harm and hinder American citizens in their legitimate pursuits. Much of what is contained in these records is a subversion of the truth, but then, a gestapo isn't interested in truth, only in obtaining its objective: the destruction of those against whom it moves. So we charge this un-American organization with trying to intimidate, by methods practiced by the Gestapo, those who would have business dealings with men and women on their black list. We further charge that their compiled records of misrepresentation have been made available to certain writers in these spurious attacks.

"America is no place for such an organization and no group other than the Jews have felt it necessary to so organize. We have a government with law enforcement agencies and such a group function-

ing in our midst and treating citizens of the United States as criminal is, in itself, criminal.'"

The Voice

The voice directing all these movements originates in the eagle itself, as Esdras states:

"And I beheld, and, lo, the voice went not out of her heads, but from the midst of her body." (II Esdras 11: 10.)

This statement of Esdras follows his observation that the eagle gave directions to men, governments and movements represented by her feathers and the three heads as to the time when they should be active in her behalf:

"And I beheld, and, lo, the eagle rose upon her talons, and spake to her feathers, saying, Watch not all at once: sleep every one in his own place, and watch by course: But let the heads be preserved for the last." (II Esdras 11: 7-9.)

In this way Esdras describes the secret but directing influence emanating from the leaders of the insidious empire. Significantly, the heads were not to extend their support to the overall program until the time arrived for its consummation. Esdras was told what the Most High God would do:

"In his last days [the last days of the eagle] shall the most High raise up three kingdoms, and renew many things therein, and they shall have the dominion of the earth, and of those that dwell therein, with much oppression, above all those that were before them: therefore are they called the heads of the eagle." (II Esdras 12: 23-24.)

Renewing Many Things

Thus it was in the last days of the activity of the subversive empire represented by the body of the eagle that Fascism, Nazism and Communism were to flourish. Under their rule many peoples have been oppressed and violence and bloodshed have attended their tyranny.

Fascism, the middle head and the first of the three to become active, endeavored to revive the ancient Roman Empire and Mussolini considered himself equal if not greater than any of the Caesars. The middle head was greater than the others because Fascism in the days of Mussolini had the support of Roman Catholicism.

Hitler, through the establishment of the Nazi regime, sought to revive the old Babylonian Empire to its former greatness and restore to the German

people ancient German customs. Then he proposed to extend his rule throughout the whole world.

Communism set up a tyrannical rule through dictatorial power and, though Asiatic in its practices, hoped to capitalize upon the defeat of Hitler and emulate the authority and sway of the Babylonian Succession of Empires. Stalin sought to imitate the oppression of the rulers of the ancient Euphratean civilization. Thus, through these three "kingdoms," i.e., ideologies of government, men sought to renew many things.

Extent of Communism

Through these three Esdras was told the final wickedness of the eagle, or iniquitous empire, would be manifested:

"For these are they that shall accomplish his [the eagle's] wickedness, and that shall finish [i.e., bring about] his [the eagle's] last end." (II Esdras 12: 25.)

These are the political powers which have been the means by which the eagle has been able to wage war in order to accomplish her wickedness. Today one head remains, the other two having come to judgment. The steps in their judgment are set forth in the article mentioned earlier in this article, titled "An Eagle With Three Heads" (*Documentary Studies*, Vol. I). The final head, Communism, is now moving toward its judgment, after which the body of the eagle itself will be destroyed. The extent of the final head's power is described by Esdras:

"But this head put the whole earth in fear, and bare rule in it over all those that dwelt upon the earth with much oppression; and it had the governance of the world more than all the wings that had been." (II Esdras 11: 32.)

In a few words Esdras pictures the despotic exercise of rulership on the part of the Communists over the greatest domain to ever come under the sway of the rulers of any one kingdom. A glance at the map of the world, defining the territory and peoples now subject to Moscow, will reveal the truth of this statement. The Kremlin's possession of the atomic bomb, and perhaps weapons of greater fearfulness, their evil intrigue and lying propaganda, the enslavement of many peoples, their present feverish preparations for war on a scale never before known — all these things have certainly put the whole earth in fear.

This is the remaining head of the eagle, carrying out the military threat of world conquest in behalf of the rulers of the hidden empire.

But this last head of the eagle is to be destroyed by the sword; through war Communism is to be completely overwhelmed.

Empire of Oppression

Concerning the oppressiveness of the empire represented by the body of the eagle, Esdras is informed:

"Thou hast afflicted the meek, thou hast hurt the peaceable, thou hast loved liars, and destroyed the dwellings of them that brought forth fruit, and hast cast down the walls of such as did thee no harm. Therefore is thy wrongful dealing come up into the Highest, and thy pride unto the Mighty. The Highest also hath looked upon the proud times, and, behold, they are ended, and his abominations are fulfilled. And therefore appear no more, thou eagle, nor thy horrible wings, nor thy wicked feathers, nor thy malicious heads, nor thy hurtful claws, nor all thy vain body: That all the earth may be refreshed, and may return, being delivered from thy violence, and that she may hope for the judgment and mercy of him that made her." (II Esdras 11: 42-46.)

Body Burned

Finally judgment is to overtake the iniquitous empire symbolized by the body of the eagle from whence the directing voice comes:

"And the whole body of the eagle was burnt, so that the earth was in great fear." (II Esdras 12: 3.)

John in Revelation is told that it is Babylon the Great, emblematical of the present economic and commercial activities of men, which is to be destroyed by fire:

"The ratio of trouble that awaits the present profit system of Babylon is in accord with her boastings of continuity and ability to always continue her present business methods and collect toll at the gates of trade.

"Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her." (*Study in Revelation*, pages 279-280.)

This identical use of terms by both Esdras and John concerning the judgment upon the eagle is an important clue which should not be overlooked because it is a significant mark of identification of the nature of the eagle's body. The principal source of

the great power of the secret rulers of the iniquitous empire lies in their control of world finance and economics. To maintain their rule they must retain their grasp upon the world's wealth represented in money.

Weeping and Wailing

Esdras was told that as a result of the judgment which came upon the eagle, the whole earth was in great fear. John is informed that the merchants and traders made rich by serving Mammon — which includes the rulers of the hidden empire — will stand afar off when they see the smoke of her burning and they will weep and wail:

"Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! For in one hour is she made desolate." (Rev. 18: 19.)

The Little Kingdom

One other fact must not be overlooked, for it also helps to time the coming of this great judgment. To recapitulate, Esdras pointed out that the last manifestation of the political and military power of the eagle would be the awakening of the kingdoms represented by the three heads. Two of these heads have now passed away in judgment and the third is preparing for the day when it too will be destroyed by the sword. But associated with the final head is a small kingdom which is described by Esdras:

"And their kingdom was small, and full of uproar." (II Esdras 12: 2.)

Interpreting the meaning of this small kingdom that would pass over the head that remained, Esdras is informed:

"It signifieth that these are they, whom the Highest hath kept unto the end: this is the small kingdom and full of trouble." (II Esdras 12: 30.)

This is evidently the Zionist State which is definitely associated with Communism, the final head of the eagle. Because of their wickedness, Esdras is informed that they are to be reproved and the Anointed One will upbraid them because of their cruelty:

"For he shall set them before him alive in judgment, and shall rebuke them, and correct them." (II Esdras 12: 33.)

These, then, are those of whom our Lord was speaking when He said:

"But those mine enemies, which would not that I should reign over them, bring

hither, and slay them before me." (Luke 19: 27.)

They have been brought to Palestine as foretold and they are now awaiting the passing of judgment upon them for their cruelty. It is pointed out in *Palestine: Center of World Intrigue* (page 59) that the Zionists massacred in cold blood Arab old men, women and children under a well calculated but cruel and bloody plan when they seized the land of Palestine. No wonder Esdras is informed that they are to be upbraided by the Lord at His coming for their cruel acts.

Final Judgment

To summarize the situation as it exists today, we find one head of the three-headed eagle actively endeavoring to expand, through the sword, the power of the invisible empire. The Kingdom full of trouble is attempting to establish itself as a nation in Palestine. Economic difficulties of a major nature are clearly perceptible as we move toward a crisis in the affairs of Mammon around the world. All this, and more also, clearly demonstrates that the day of the burning of the eagle's body approaches. Then the insidious empire that has devoured and broken in pieces, and stamped the residue with its feet, making war and oppressing peoples, will come to its final end.

Imperial Rome perished centuries ago and Papal Rome has been greatly

weakened in the attacks upon its power and authority by the Communists. But the hidden empire, by its control of monetary systems and through its domination of the present world economy and ability to dictate policies to the leaders of all governments, has expanded its power and authority until it menaces the peace of the entire world. Its end will come about when the Ancient of Days comes and judgment will be given to the saints, when the time for them to possess the Kingdom of God will have arrived:

"But the judgment shall sit, and they shall take away his [the eagle's or the beast's] dominion, to consume and to destroy it unto the end. And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him." (Dan. 7: 26-27.)

Then the cruel, merciless rule of the insidious empire that has worked through governments and prepared organizations and institutions to perpetuate its rule of destruction and death will pass away forever. Millions of its victims who have suffered and died because of its despotic rule are to be avenged. The earth is to be restored to perfection in righteousness and Jesus Christ, the coming King, will reign in universal peace. Then the knowledge of the Lord will fill the earth as the waters cover the sea.

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(Continued from page 80)

are not told. The Bible seems to clearly indicate that the severity of tribulation will increase until His people turn from their evil ways and, in genuine supplication and prayer, ask God to deliver them from destruction. We are naturally led to inquire how much pressure will have to be applied before a genuine spiritual awakening of widespread proportions will result. We fear much will be required and millions may perish before those who remain become willing to fully recognize their spiritual needs.

One reason for this deduction is the comment by Mr. Kenneth de Courcy in the *Intelligence Digest* for February 1950 that many readers of the *Digest* have objected to references in its pages to spiritual requirements and the need for a spiritual awakening. The disquieting thought is that there are millions of men and women in our land sharing this same spirit of antagonism toward spiritual things in spite of the seriousness of world conditions and the fact that weapons are now in production that can mean total annihilation for the human race.

Perhaps they still count on God to prevent final destruction in spite of their open rejection of Him, but, if so, their chances to escape trouble themselves are equal to those of the man who treads on very thin ice. Before God will come to their assistance, there must come about a complete reversal in the general attitude toward Him.

A time comes in the history of God's dealings with the human race when the presence of righteous men can no longer delay judgment. It came in the days of Noah and in the time of Lot. Have we again reached such an impasse that, because men refuse to heed His counsel and despise

His reproofs, God is to abandon all but the "elect" to destruction in this time of tribulation? There is Scriptural precedent for such a conclusion, for its possibility is made clear by God when men turn completely away from Him:

"Though Noah, Daniel, and Job, were in it, as I live, saith the Lord God, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness." (Ez. 14: 20.)

John's description of the calamity to come, when the long-foretold earthquake takes its toll of life, gives us an idea of the extent of the tribulation mankind will endure before men and women turn to the Lord for help:

"And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven." (Rev. 11: 13.)

A remnant was saved because they gave glory to the Lord, but they did not do so until they were seized with terrible fright because of the destruction around them.

The heartening aspect of it all is, however, that the coming destruction, affecting every sphere of man's activities, is not to be total, for his "elect" are to inherit the earth forever. So the earth itself is to be spared, or else this promise could not be fulfilled. God will intervene in time to prevent the earth from once more becoming void and without form, although millions may perish in the course of the judgment because of their rejection of God, their unbelief, and finally their open antagonism to the spiritual requirements of life.

CALLING ANGLO-SAXONDOM

By REV. E. J. SPRINGETT

We are glad to announce the publication of a selection of radio broadcasts by Rev. E. J. Springett by the Covenant Publishing Company of London, England under the title, *Calling Anglo-Saxondom*. In this booklet will be found pertinent comment on topics of current interest as Mr. Springett views the world today from the standpoint of its great need for a spiritual awakening. He emphasizes the vital importance of *believing God* instead of merely believing in God. *The contents include:*

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REVIEW OF WORLD AFFAIRS

By KENNETH de COURCY

London, February 1 (BY CABLE)

RUSSIA COULD NOT long keep a single submarine at sea, an aircraft in the skies, a tractor on the farms, a tank on the battlefields, or anything else besides if, at the beginning of a war, by a gigantic offensive she were entirely deprived of her oil resources.

Such a threat to the Soviet Union would at least equal, and might even surpass, the most menacing of the threats which she is building up against the Atlantic Powers, *viz.*: an overwhelming atomic bomb attack launched from a submarine fleet at our maritime cities, superimposed upon other forms of atomic bomb attack and the use of her great land forces in an area where there is unlikely to be any really effective defense in the first phases of a war. It lies within the grasp of the Atlantic nations to build the necessary bases from which an overwhelming attack could be launched against Russia's oil-producing areas and her route to other oil areas, *viz.*: the Caspian Sea and the Black Sea. The entire world situation would be changed by the time so gained by the Atlantic Powers. The time thus won could be used for political warfare and economic developments which would reduce, and might entirely remove, the appalling threat of an atomic war.

Russia not only has the atomic bomb and is producing it in considerable quantities, but is already stockpiling. America's mere possession of the weapon may prove of relatively little importance unless it is closely related to an imaginative and precise strategic conception. The use of the atomic bomb without a precise and decisive objective might, and many experts now think would, prove far more advantageous to the Russians than to us.

If the United States decides to make the hydrogen bomb, it will not in the least degree change or modify the need to build up the Turkish base. However powerful in its effect the weapon may be, Turkey is the only base from which it can effectively be used against the only mortally vulnerable part of the U.S.S.R.

President Truman would be most unwise to count on the hydrogen bomb as a decisively superior weapon. We have evidence that the explosion which took place in Russia on the night of January 7, to which later reference is made, may have been a hydrogen bomb test.

Mr. Truman, when confronted by a statement on January 5, 1950, that Russia would explode her second atomic bomb on the night of January 7/8 or on the 10th, said that as he did not know in advance about the first explosion, it was unlikely that he would know about the second. But Mr. Truman did know in November 1948 that Russia planned, and that the most competent intelligence authorities believed it to be a practical and serious plan, to explode the first A-bomb in June 1949.

Mr. Truman was advised by Dr. Vannevar Bush and others that Russia could not do it so early. The fact that he accepted an academic opinion, however distinguished, in direct opposition to a case founded upon a careful intelligence build up, does not mean he did not know.

His disbelief proved an historic error of staggering magnitude, the full implications of which have appalled top level strategists. The whole matter of accepting intelligence and publishing the facts is becoming of ever-increasing gravity. How long is public opinion to allow the intelligence build up to be ignored by governments at the possible cost of civilization?

There is now no doubt that the atomic explosion we forecast did in fact take place on the evening of January 7. It was done by means of a new formula or process and, as we have said, there is reason to believe that this may have been an experimental hydrogen bomb. We have reason to believe that the Russians have made considerable advance in the control of such explosions. In the near future there is to be a whole new series of atomic explosions in the U.S.S.R., the largest number that has ever taken place anywhere. This is well known to western governments. Our latest information is that the first explosion of this series will be on about March 3.

There seems to be a deliberate tendency to suppress news likely to awaken public opinion too much. Editors responsible for this blackout will bear a heavy load before history. The irresponsibility of politicians is worse and will be even more heavily condemned when the history of these critical times is written.

It is true that America is stockpiling atom bombs, but so is Russia and she is eight years ahead of Mr. Truman's time estimate. It is true that the Atlantic Powers are gaining some strength, but it is also true that Russia, which is largely invulnerable to attack by atomic bombs from the air — most of her industry being located in a so far unmapped hinterland — is developing a means of submarine attack with atomic bombs to which the entire Atlantic system is highly vulnerable. It is true that Russia has grave internal troubles, but the Atlantic Powers are doing exactly nothing to exploit them, whilst almost every country within the vital Far, Middle and Near East areas is far weaker internally and Russia is exploiting that.

Consequently, there is very little room for complacency and very great reason for acute anxiety. Our information is that the Atlantic Powers have no more than about 24 months in which to correct the present dangerous trend. If they do all that is still within their power, it might, of course, precipitate a conflict. But even that would be less deadly than to wait until the time when, although we might have a stockpile of atom bombs, there would be virtually no means of launching them at anything in Russia which is of decisive importance — all bases from which that might have been done having been lost or having become too vulnerable.

Moreover, if in such a moment Russia were able to launch a vast submarine fleet loaded with atom bombs which, exploded from under the sea and at quite a distance from the shore, would nevertheless make our great maritime cities uninhabitable for a considerable period of time, it is hard to know what the Chiefs of Staff could

then advise their governments to do. In all these circumstances, none of which any competent scientist, strategist or intelligence expert can or will controvert, it is clearly hard to sound too grave a warning. Nevertheless, it cannot be too often repeated that no such calamity need be allowed to overtake us. It can be averted, though time runs very short.

Russian Sale of Gold

There is some evidence that Russia, which is an immense gold producer, intends secretly to sell gold on all possible markets throughout the world, in order to lower the price in a manner contrary to the policy of the Atlantic Powers and thus to increase their economic problems. There are considerable signs of secret preparations for such a plan.

Eastern Europe

The population of Soviet-annexed Ruthenia is being exterminated or deported, which comes to much the same thing. The frontiers are virtually impassable barriers. The civilian population has been removed from a depth of 15 kilometers. The frontiers are sealed by triple obstacles.

Unable to escape, many of the inhabitants have taken to the mountains and forests and formed determined partisan groups. In some areas, especially around Lavocsne and Raho, these are so active that Russian road and rail transport can move only by daylight. The partisans are armed with Russian weapons brought by numerous deserters.

The Far East

The best observers are disquieted at the neglect of Asian affairs. We appear to be so involved with our home problems and dealing with affairs in the West that we still underestimate the Russian advance in the East. It can safely be assumed that in the course of the next few months Communist China will press heavily on the frontiers of Indo-China, Siam, Burma, Tibet and India.

French Indo-China

In the north, the French garrisons are small. The Communists will find little opposition until they get near Saigon. The French are at present mostly confined to the towns, and lines of communication are dangerous. The entire country is ripe for increased Communist agitation.

Siam

The Siamese Government are alleged to be trying to split the Chinese in Siam by favoring the Chiang Kai-shek group against the Communists. With the fall of China, the Siamese Government may conceivably, to save themselves, work closer with the Communists who would then slowly gain control. The Siamese Government is already virtually controlled by Chinese business. Chinese are immigrating weekly in large numbers.

Malaya

With militant Communism in French Indo-China and an increase of Communism in Siam, Communistic activities in Malaya will grow rather than diminish. The war in

Malaya is going badly. Most of the reassuring statements are misleading. If Malaya goes, the whole of southeast Asia may well be lost with it. Quite apart from the military aspect, a Communist Malaya would make sheer nonsense of the calculations of the sterling area's dollar earning capacity on which the European recovery program is based. The whole Malayan situation has been badly bungled since the end of the war. In the extremely difficult task of restoring British prestige, it was folly to introduce an impersonal Colonial Office rule in place of the personal rule so admirably suited to the simple Malay peasantry.

Burma

Conditions in Burma can only be described as chaotic. Some parts of Burma are completely under Communist control. With the arrival of the Chinese forces on Burma's northern border, an immediate link-up can be made. Both road and river communications are in such an appalling condition that the Government cannot possibly produce enough strength to meet a Communist threat reinforced from the north. It would be virtually impossible to crush any increased Communist rebellion in the north. Law and order are already virtually at a standstill.

Tibet

The question of Tibet is daily becoming more important. That is why we sent a special observer there in 1947. In the past British policy was to keep first-class men in Lhasa in order to advise the Tibetans and keep them within Delhi's sphere of influence.

Chinese agents are already working in the country. There is a general feeling that the days, of what in practice is an independent Tibet, are numbered. Preparations are well under way. We believe that the Russian General Staff intends to use Tibet as a very important strategic point. The Chinese armies, on orders from Moscow, will probably strike in the very near future.

India

Many people in England and America find Pandit Nehru such an attractive personality that they think he epitomizes the country he controls. If anything happened to Nehru or 79-year-old Patel, the Deputy Prime Minister, it would be almost impossible to replace them.

The Russians have trade agents in Calcutta. It was here that the Communist S.E. Asia Meeting was held two years ago, after which the rebellions in Burma and Malaya were started. Russian ships are sending people to contact Indian Union leaders in Calcutta. Czech agents move round the country to make contact with Communist cells.

Russian strategy in the East is to support the Chinese in linking up with Communist rebellions and activities in French Indo-China, Siam, Malaya, Tibet and Burma, while undertaking activities themselves in connection with Pakistan and Afghanistan. It is an immense pincer movement with India in the center.

The foregoing is the fifty-third presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, cabled from London and published in DESTINY by special arrangement with the author.

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Watchers Alerted

By WILLIAM O. LAY, JR.

THE YEAR 1950 was but a few days old when the parting curtains revealed ominous shadows over the path ahead. Fearful as were the potentialities of the atomic bomb, the headlines now showed scientists to be planning a thousandfold more dreadful hydrogen bomb based upon the principle of nuclear fusion. With this weapon men could easily annihilate the earth or make it uninhabitable because of radioactive poisoning.

Combined with other events, the advent of the hydrogen bomb reemphasizes that the time remaining in the current dispensation is short indeed and that the awesome phenomena which are to mark the transition to the coming age are even at the doors.

The swift sweep of Communist forces through the Far East was anticipated, past blunders of the Western powers having made it inevitable. But it was not foreseen that the President of the United States would compound the debacle by announcing that no military aid would be sent to help the Chinese Nationalists hold the Island of Formosa. Thus, in effect President Truman invited the Communists to come in and take the strategic island at the center of the United States defense line in the Pacific. This policy of the Administration was formulated against the advice of defense chiefs. Finding themselves overruled, the military men took cover and left the Secretary of State to explain, in far from convincing terms, that Formosa was not actually vital to American defense.

The Communist campaign in China moved swiftly following the capture of Mukden on October 31, 1948. As noted at the time, this date was exactly 2520 days after the Japanese Pearl Harbor attack of December 7, 1941.

A period of 420 days lunar after October 31, 1948 terminated on December 19, 1949 when the United States, Britain and Canada signed a pact calling for standardization of military production. The date was also 1260 days lunar after the July 26, 1946 note in which the United States demanded that Russia cease blocking cooperative efforts to aid Hungary.

July 26, 1946 was in turn 2520 days after Germany attacked Poland on September 1, 1939 (lower half of chart).

The Netherlands formally transferred sovereignty over the East Indies to the United States of Indonesia on December 27, 1949. Thus, a new adverse factor entered the Far Eastern picture. Evidence is already at hand indicating that the feeble and graft-ridden Indonesian government will be unable to maintain order. The trend is toward a state of anarchy of which Communist agents will make full capital.

Note near the bottom of the chart that December 27, 1949 was 420 plus two days after October 31, 1948 when the fall of Mukden initiated this intensive sequence of Far Eastern developments. One connotation of the 420-day time measure is *confusion perfected*, since 42 is the number of confusion, and independence for Indonesia seems destined to foster this condition in the Far East.

As indications multiplied that the Administration was veering toward a feeble policy on Formosa, former President Herbert Hoover demanded that the United States employ its navy if necessary to protect that and other strategic islands off the China coast from seizure by the Chinese Communists. This was on January 2, 420 days solar plus two after October 31, 1948 and 666 days lunar after March 17, 1948 when President Truman called for peacetime conscription (bottom of chart).

On January 5 President Truman flatly rejected demands of the Chinese Nationalists for use of American armed forces in the defense of Formosa. The President declared that the United States did not intend to provide aid or advice to the government of Chiang Kai-shek on that island. This Far Eastern "Munich" culminated the Administration's negative policy in Asia.

The British on this same January 5 date informed the Chinese Nationalist Government that they were granting full diplomatic recognition to the Chinese Communist regime. This

recognition by the British further heightened Communist prestige among Asia's masses and will contribute materially to the rout which faces the Western powers in Asia.

Note near the top of the chart that January 5, 1950 was exactly 7 x 120 days solar plus two before the May 8, 1952 terminal of 2520 days solar after V-E Day. Just as appeasement of Hitler made World War II inevitable, so now Anglo-Saxon wavering and bungling in the face of Communist aggression are hastening a new conflict. The "warning" of this January 5 date is unmistakable.

As indicated, January 5, 1950 was also 390 days (*Israel's chastisement*) after the December 11, 1948 date which fell 2520 days solar after the United States declared war on Germany and Italy on December 11, 1941. It was on the December 1948 date that the United Nations set up its Palestine Conciliation Commission. On the same day the Dutch terminated negotiations with the Indonesian Republicans.

The twelve nations of the North Atlantic Pact finally approved their joint defense plan on January 6. This action made available to them the full billion dollars appropriated by Congress for Western European rearmament. The date was 1260 days after the July 26, 1946 United States note blasting Soviet obstructionism in Hungary (lower center of chart). It follows that January 6, 1950 was 3 x 1260 days after the start of World War II, since there were 2 x 1260 days from September 1, 1939 to July 26, 1946.

A dispatch from Bhutan State on January 11 reported that a Communist puppet government for Tibet had been formed in the neighboring Chinese province of Tsinghai. This news came hard on the heels of threats in Moscow newspapers and in the Peking Communist press that Tibet was to be seized. Note from the center of the chart that January 11, 1950 was exactly 1600 days solar after the August 2, 1945 Potsdam Conference communique.

Senator Robert A. Taft scathingly attacked the Administration's Asiatic policy on this January 11 date. "The State Department has been guided by

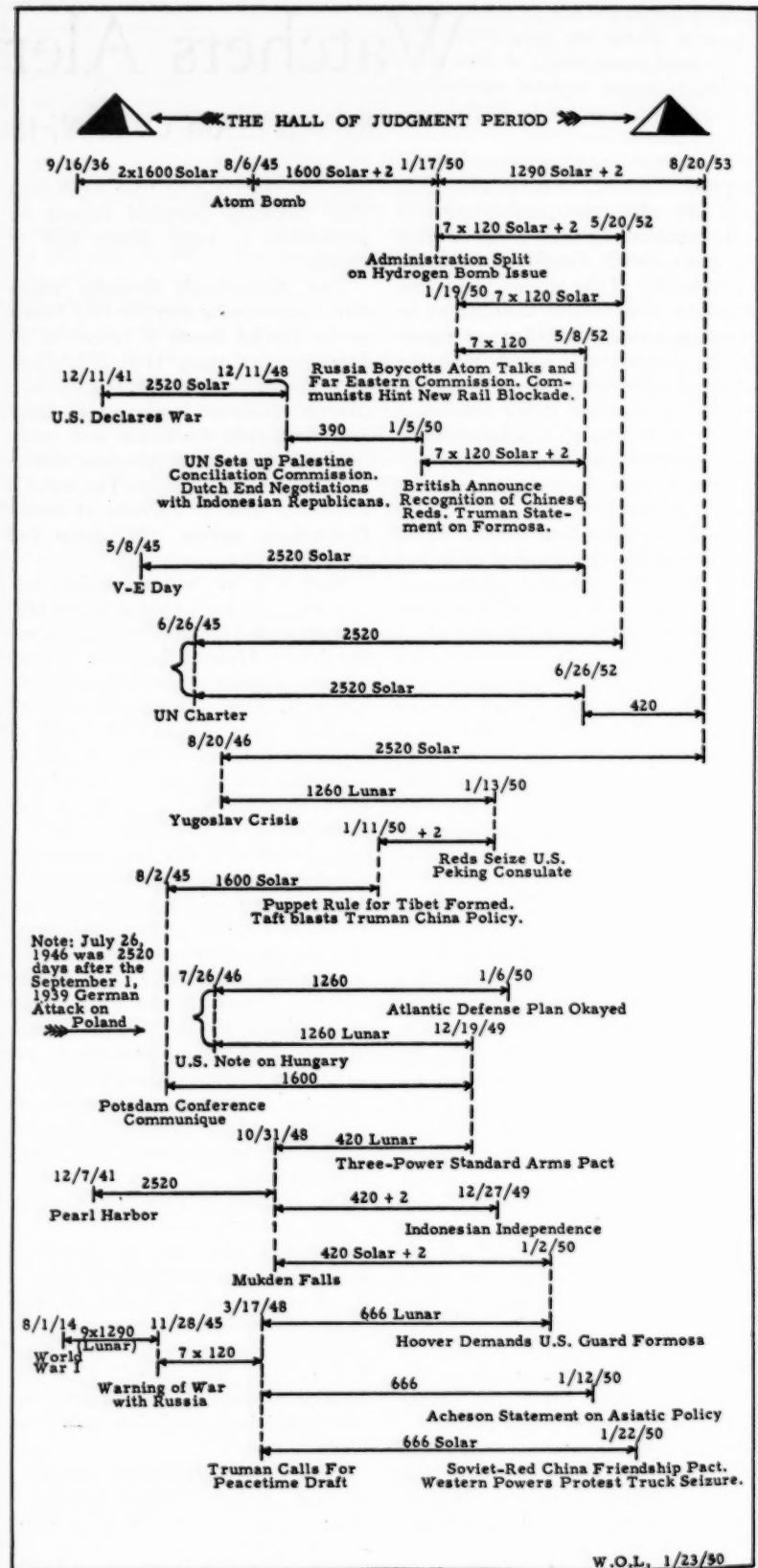
a left-wing group," Senator Taft said, "who obviously have wanted to get rid of Chiang and were willing at least to turn China over to the Communists for that purpose." Senator Taft demanded that the navy bar a Communist invasion of Formosa, "a place where a small amount of aid, and at very small cost, can prevent the further spread of Communism."

The Administration's defeatist Asiatic policy was summarized by Secretary of State Acheson during a major speech on January 12. A mainstay of the Secretary's "policy" was that in the long run the masses of Asia would find the Communists oppressive taskmasters and throw off the foreign yoke. In line with this, the United States was to embark upon no "foolish adventures" such as intervening on Formosa since these would enable the Soviets to hurl the charge of imperialism at the Western powers. The Secretary did not mention that the Soviets have been doing this anyway for years. Then Secretary Acheson highlighted the utter bankruptcy of American policy in the Far East by revealing that the Soviets were taking over vast areas of China — Outer Mongolia, Inner Mongolia, Sinkiang and Manchuria.

Note from the bottom of the chart that Secretary Acheson's declaration came exactly 666 days after President Truman called for peacetime conscription on March 17, 1948. Instead of using the powers granted to build up the national defense, the Administration concentrated upon economic assistance to Europe and allowed the nation's armed forces to sink into a deplorable state of unpreparedness. Now, 666 days after March 17, 1948, comes the statement that reveals the United States countering Communist aggressiveness in the Far East with pious hopes that the Asiatics will sometime overthrow their Soviet overlords.

As the chart indicates, a series of cycles links January 12, 1950 with the outbreak of World War I on August 1, 1914.

Capitalizing swiftly on the weakness of American Far Eastern policy, the Chinese Communists invaded the United States Consulate General in Peking on January 13 (Washington time) and requisitioned the premises in the name of the "People's Republic." As a result of this the United States ordered all American official personnel out of China.



Significantly, the Communist action in China came 1600 days solar plus two after the August 2, 1945 Potsdam communique and 1260 days lunar after the August 20, 1946 Yugoslav crisis. In 1946 it was the then Soviet-lackey Yugoslavia bedevilling the United States. Now, at the close of a lunar *tribulation* period, the Kremlin puppets in the Far East have taken over this function.

Suddenly on January 17 news stories from Washington revealed that a bitter feud was raging within the Administration over whether to build hydrogen atomic-fusion bombs with a potential destructive capacity up to 1000 times that of ordinary atomic bombs. Some scientists hesitated about constructing so frightful a weapon, and there was renewed talk of seeking international controls, even though all such efforts had failed with respect to the ordinary A-bomb. But the one grim fact overhanging all discussions was that Russia is perfectly capable of developing the hydrogen bomb and would have no scruples about using it.

Refer now to the top of the chart and note with what startling precision January 17, 1950 is set within the period covered by the Great Pyramid's King's Chamber or Hall of Judgment. The first atomic bomb was released 2 x 1600 days solar after the period opened on September 16, 1936. From August 6, 1945 another cycle of 1600 solar plus two days terminated on January 17, 1950. From that date it is precisely 1290 days solar plus two to the close of the King's Chamber period on August 20, 1953.

Thus, the furor over the hydrogen bomb, which burst into the open on January 17, 1950, came 3 x 1600 days solar plus two after the King's Chamber period opened on September 16, 1936. And it fittingly opened the final perfected solar *desolation* period extending to August 20, 1953.

As indicated, January 17 was also 7 x 120 days solar plus two before May 20, 1952. The latter date closes a period of 2520 days after the United Nations Charter was signed on June 26, 1945. The United Nations is one of many human institutions which will be swept away by the fearsome forces now loose in the world. This is in keeping with the theme of the Hall of Judgment period: Divine compulsion applied to human institutions to enforce a return to righteousness. The hydrogen bomb is the crowning and

conclusive step in the process of compulsion.

Even as the hydrogen bomb controversy raged, the prospect of international control of atomic energy grew slimmer. On January 19 six-power United Nations atomic control talks were suspended indefinitely when the Soviet delegate walked out because the majority refused to oust the Chinese Nationalist representative. In Washington the Soviet delegation walked out of the Far Eastern Commission meeting for the same reason.

Note at the top of the chart that January 19 was 7 x 120 days solar before May 20, 1952 and 7 x 120 days before May 8, 1952.

Another "warning" development on January 19 came when the Communist East German government threatened a new rail blockade of West Berlin as reprisal for the American seizure of the Soviet-controlled rail system's former headquarters.

Renewed Soviet aggressiveness was evident on January 22 when they slowed traffic through the Helmstedt checkpoint to two or three trucks an hour. On the same date the Western powers formally protested the seizure of eleven trucks by Soviet border guards on January 13.

Meanwhile, in Western Germany a new party appealing to nationalists and militarists was formed by the merger of two right-wing groups. At the organization meeting members flaunted the black, white and red flag of the Kaiser's Reich and named themselves the Germany Reich Party.

In Moscow signing of a Friendship Pact between Russia and the Chinese Communist regime was reported following a meeting between Prime Minister Stalin and the Chinese Foreign

Minister, Chou En-lai.

As indicated at the bottom of the chart, all these developments came 666 days solar after March 17, 1948.

The one predominant event of these first days of 1950 was of course emergence of the hydrogen bomb into the concrete planning stage. As Joseph and Stewart Alsop wrote:

"The construction of a hydrogen bomb will represent mankind's final, suicidal triumph — the harnessing of the inmost secret of creation for purposes of unimaginable destructions."

Whether it is generally realized yet or not, the hydrogen bomb brings humanity face to face with two alternatives:

1) Destruction in an atomic holocaust.

2) Divine intervention to arrest the plunge toward disaster and restore the ravaged earth under a reign of righteousness.

The prophets of the Bible are unanimous in proclaiming that the second alternative will prevail. But only after human perverseness has brought the race to the very brink of the last dread abyss. Only after men have, through terror and suffering, learned that God's plans and God's commandments cannot be disregarded with impunity.

The watchers have now been alerted! One short, sharp span of desolation and the shadow of tribulation will be past, the bright new day at hand. All who understand the meaning of the times will live with quickened expectancy. As events gather momentum toward the great climax, any day may bring the awesome phenomena by which God has promised to manifest Himself at the close of the age.

The watchers will not be unprepared.

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Barriers or Bridges

By REV. CLAUD COFFIN

IN A RECENT political comment there occurred the statement, "Socialism is a bridge to Communism, not a barrier." Today, facing as we do the growing menace of Communism to every country of the world, it is well to watch very carefully any movement, be it political or ostensibly religious, which might to any degree serve as a bridge rather than a barrier to this insidious attempt to impose an atheistic totalitarianism upon mankind. Although barriers and bridges are antitheses, it is remarkable how easily the one may become the other in practice.

A case in point is that of Socialism, whether in its earlier and then frequently-used sense, or its wider and more modern form of National Socialism. In Germany during the period between the world wars which witnessed the climb to power of Adolph Hitler, National Socialism was the war cry used to rally the people to oppose Communism, but it soon became the same totalitarian menace. Today there is the same danger of its becoming a bridge instead of a barrier, a bridge which is being made use of by both avowed Communists and those who have come to be known as fellow-travellers. What was originally intended to constitute a barrier raised against the Red menace is becoming increasingly a bridge which facilitates its access to vital positions in the governments of those nations toward the subjugation of which the Kremlin aims.

The purpose of this treatise is not in first instance to deal with any political issue, but rather to make use of the expression "barriers or bridges" to emphasize a truth which may serve to face the reader with a possible alternative, however unintentional, in his or her work of witnessing to the coming Kingdom of Christ on earth. The majority of believers in the Kingdom gospel are of the opinion that no unaided political party as they are known today can possibly solve the intricate problems of world chaos or lay a secure foundation for permanent world peace. So involved and complicated are the causes and conditions of the present world order that they are beyond human control or solution. There may exist differences of opinion as to whether or not National Socialism, as at present under experiment, constitutes a barrier or a bridge to Communism, but close observation appears to reveal the dangerous narrowness of the margin between the believed barrier becoming a bridge.

The term dictatorship has become ill-omened in view of previous experience, as well as the present knowledge of the Kremlin, in spite of the Iron Curtain it has imposed between itself and the outside world. Both in the United States of America and in Britain there is anxiety lest their great heritage of freedom should be filched from them in the attempt to compromise for the sake of party-political creeds. They watch with growing apprehension lest some overnight turn in events might find them the victims of a plot* the existence of which their leaders appear to be unaware.

When God's Word indicates a future national and even-

tual world control beneath the Sceptre of our Lord Jesus Christ as King of kings and Lord of lords, there is no threat of arbitrary restriction imposed upon the freedom of the individual, but rather an enhanced liberty as a result of voluntary subjugation to the "good and perfect and acceptable will of God," whose service is perfect freedom. This is the freedom to do good unhindered and from which the desire to do evil has been eliminated. With the Law of the Lord written on the hearts of men and put within their inward parts, His will becomes an integral part of their life's direction, bringing with it that control which they have discovered to be higher and safer than their own.

We believe that the Commonwealth of Israel, in its widest sense, is the saving salt in the world and as such becomes both a barrier against aggression of every kind and a bridge over which the Spirit of God can pass to the wider world of all mankind. It is the barrier erected to close the way to all who attempt to reintroduce the old discredited systems of human government, no matter beneath whatever modern name they may be masked, and the bridge spanning the gulf between the old and the new worlds over which the pioneers of God's Kingdom march as the vanguard of Christ's coming victory.

Here, too, the individual contribution must not be overlooked. The present time offers to each a unique opportunity to become both a bridge and a barrier. Rightly orientated and Biblically instructed, our contribution may be invaluable as a bar and a corrective to what is mistakenly being, either politically or religiously, propagated as the panacea for the world's ills, while at the same time serving to bridge the gap between truth and error. The evangel that propounds the correct identification of the House of Israel in modern times and proclaims the Gospel of the Kingdom is playing a significant part in clarifying what is to so many confused and unintelligible. Let us take to heart the exhortation: "Redeeming the time, because the days are evil" (Eph. 5: 16).

Introduction to DIVINE CHRONOLOGY

By WILLIAM O. LAY, JR.

THERE is no more fascinating and rewarding pursuit than a diligent study of the Divine Plan of the ages. Here is a booklet with information absolutely essential to all who desire to follow in detail the unfolding of the greatest of all plans. We recommend it highly to those who would like to carry on an independent study of the chronological pattern or who wish to become thoroughly acquainted with the significance of dates and numbers and their application given in Mr. Lay's articles as they appear in DESTINY.

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* See "Satan's Great Plot" by Rev. Claud Coffin, DESTINY for December 1949.

Creeping World Conquest

ED. NOTE: By permission of the editor of *Common Sense*, this timely article, which appeared in the December 1, 1949 issue of *Common Sense*, is being republished in *DESTINY* because it supplies corroborative evidence supporting the prophetic facts set forth in "The Iniquitous Empire: A Great Mystery" (this issue). Here is clearly demonstrated, as powerfully present in our midst, agents and agencies actively carrying out the subversive directives of rulers not readily visible. Furthermore, the radio spokesmen who do their bidding are identified and the evil methods by which they smear those marked for destruction are made plain.

IT IS NOW very obvious to the world that Christianity continues to be the only effective force which is now preventing a Marxist victory from completely covering the entire globe. The Marxists are also well aware that such is the fact.

The running fight which Christianity has been putting up against the Marxists' world-wide forces has been, until recently, a single-handed fight. Christianity alone held the citadel of civilization until other important groups within our political, economic and social systems woke up to the fact that their "life, liberty and pursuit of happiness" were being threatened as never before in all the recorded history of mankind.

Civilization cannot possibly survive unless Christianity survives. Civilization as we know it is the product of Christianity. They must destroy Christianity before Marxists can force upon the peoples of the world their "dictatorship of the proletariat" form of government in place of our existing "government by the consent of the governed," the only form of government "by the people, for the people and of the people."

Christianity and Marxism cannot exist in the same place at the same time. One of the two must give way to the other. When Marxism comes in by the front door Christianity goes out the back door. And with Christianity go all the cherished liberties and all the priceless freedoms of the individual. A form of atheistic Marxist dictatorship displaces democracy and Christianity disappears. That is what happens whenever and wherever Marxists

get their feet into the door. It appears that it is about to happen here too.

The most dangerous enemies of Christianity wear the most innocent-looking disguises and they camouflage their insidious activities in the most expert manner. They seek to create the illusion that they are lovingly "patting" Christianity on the back. But as they pat Christianity on the back they are only trying to locate the softest spot to plunge the knife.

These enemies of Christianity know how to infiltrate into the hearts of Americans professing Christianity. It is elementary logic that it is impossible to destroy an enemy unless the enemy is kept very close. The ravings and rantings over the radio networks of their devotion to the cause of Christianity must not blind anyone to the truth. The Christmas season provides them with an excellent opportunity to dig themselves a little deeper into the confidence of novices.

The Marxists will leave no stone unturned to eradicate Christianity from the face of the earth. They correctly understand that Marxism will dry up and die out if Christianity is able to complete its program of establishing the teachings of Jesus Christ as a foundation for a world-wide brotherhood-of-man and its social, political and economic systems. The survival of Marxism requires that Marxists thwart that aspiration.

The international, anti-Christian Marxists inside the U.S.A. are waging a most ruthless war of extermination against Christianity. They are now using a new type of weapon with great success. Until or unless the secret use of this invisible weapon is quickly exposed to all its innocent victims, opposition to it must result in defeat. Propaganda over the radio networks is today the most powerful peace-time weapon in the world. The avowed enemies of Christianity are now using that deadly weapon to an extent little realized or understood by the defenders of Christianity. Their eyes must be opened at once.

These evil enemies of Christianity are now exerting a form of absolute "thought control" over the 150,000,000 unsuspecting Americans professing

Christianity as they sit day after day and listen to scientifically camouflaged propaganda sent into their own homes over 61,124,281 radios. Their blind faith in certain radio commentators renders them incapable of understanding that they have become the victims of this vicious weapon by which Christianity is being sabotaged.

The quantity and the quality of this vicious propaganda is worked into broadcasts disguised as the confidential exposure of secret scandals behind the news of the day. The unhesitant and unquestioned acceptance by the public makes this propaganda dangerously effective. The generous contributions of this cooperation by many of the leading radio commentators supports the ominous predictions of the coming triumph over Christianity in the not too distant future by the international, anti-Christian Marxists.

It appears to be more than pure coincidence that these cleverly camouflaged attacks by the radio commentators always follow the identical "line" which is constantly repeated in every other form of propaganda in their war against Christianity by the international, anti-Christian Marxists. It is more than mere accident that the thinking of both these groups is identical on identical issues. Outside of this mutual interest it is impossible to discover any basis for their mutual interest on any other subjects. Without fail they will jump into action at the same time on the same subject from the identical viewpoint when the effect is to sabotage public confidence in Christianity.

These numerous radio commentators are the unseen soldiers in the army of the enemies of Christianity. Their vocabularies are the weapons they employ. They invent smears which are more deadly than bullets. Their radio scripts virtually become the death warrants for their hunted prey. Nothing less than a miracle is ever able to rescue their victims from the fate which awaits them.

The completely unjustified and the wholly unwarranted attacks upon the character and the integrity of distinguished men of the highest standing and of unquestioned probity earns for

these radio commentators the title "smear-bund."

These (in)famous smear-bund members are at all times engaged in a never-ending contest amongst themselves for the championship of the smear-bund. They compete to attain the position of "Hatchet-man No. 1" of the smear-bund. Those of them who smear the most and the best are the ones who prosper the most and advance the fastest with the mysterious assistance of their many powerful unseen friends.

These hatchet-men of this smear-bund have developed character-assassination to a science and they have become masters in the profession. They first build unlimited public confidence in themselves by coloring ordinary news items with language dripping with a sugar-coating made of pious and patriotic words. They seek to create a holier-than-thou reputation with the public which then acts as a camouflage for the smears which they then can broadcast without fear of suspicion. They "fool all of the people all of the time" judging by the existing state of affairs.

The average radio listener is not able to distinguish between the broadcast of genuine news items and the counterfeit news-like smears which are cleverly disguised to appear as genuine news. It is as difficult for the public to distinguish between the genuine and the counterfeit in these broadcasts as it is for the public to distinguish between genuine and counterfeit money. It takes an expert of the Treasury Department to do that.

The Walter Winchells, the Drew Pearsons, the William Gailmores, the Johannes Steels are good examples of how the hatchet-men of the smear-bund work. Observers who are regarded by all as competent experts in this field state that today nearly all radio commentators with large audiences on the air, with very few exceptions, are serving in the ranks of the smear-bund as hatchet-men shock troops in a secret army.

Americans who profess Christianity must be placed in the position to identify these enemies of Christianity who fill the air-waves with this form of sabotage against Christianity. They will be able to identify these concealed smears with the ease of experts if they will study the following case histories with great care.

Thomas Jefferson is reported to have

said, "Vigilance is the eternal price of liberty." To persons professing Christianity throughout the world it is more true today than ever. The only reminder they require is the gruesome fate of the living and the dead in Russia, Poland, Hungary, Czechoslovakia, Rumania, Bulgaria and other satellite states of the Soviet Union. It can happen here too. It will unless it is prevented!

Drew Pearson, over WJZ (N.Y.) and over the entire ABC Network, smeared Mr. Thomas J. Watson and General Dwight D. Eisenhower in exactly the following words, which were officially recorded and transcribed for the radio industry by Radio Reports, Incorporated:

"New York Exclusive: Thomas J. Watson, the President of International Business Machines, and the man who picked General Eisenhower to be President of Columbia University, will hold a very significant private dinner at the Waldorf-Astoria tomorrow night to launch General Eisenhower for President.

However, General Eisenhower, may I respectfully suggest that you be careful. Tom Watson is the same gentleman who received a medal from Adolph Hitler but did not take the trouble to return it until after France fell.

If certain industrialists like Tom Watson had been a little more careful about kowtowing to Hitler before the war, you, General Eisenhower, would not have lost so many of your men during the war."

The radio industry's authentic Hooper survey of the radio audiences of leading commentators lists Drew Pearson with about 25,000,000 radios tuned in for his broadcast every Sunday night. It is easy to believe that by Monday morning every home in the United States is well acquainted with the smears by Drew Pearson on those Sunday night broadcasts. That (in)famous smear-of-the-year indicted the infinitely patriotic Mr. Watson with the crime of betraying the American Army men fighting in Europe with General Eisenhower. In the same breath Drew Pearson indicted General Eisenhower as incompetent to be at the head of the American Army in Europe.

Upon what foundation of fact did Drew Pearson base this smear? In 1933 Mr. Watson was the President of the International Chamber of Commerce. The leading nations of the world have for years made it a custom to decorate the President of the International Chamber of Commerce with an hon-

orary decoration. The evidence of this honor is usually in the form of a medal.

During the term of Mr. Watson's office as President of the International Chamber of Commerce it happened also that Adolph Hitler was the Chancellor of the German Government. In his capacity as head of his government Hitler made the presentation to Mr. Watson, who accepted the medal only in his official capacity.

That is the extent to which Mr. Watson was guilty of "kowtowing" to Adolph Hitler. Drew Pearson wanted the American public to believe that Mr. Watson was "kowtowing" to Adolph Hitler to such an extent that he thus is guilty of contributing to the death of "so many" of General Eisenhower's soldiers who did not return with him to their homes, and never will.

Drew Pearson could not have uttered a more dishonorable smear than that one. To "warn" General Eisenhower to "beware" of Mr. Watson over the ABC Network with over 25,000,000 news-hungry ardent Drew Pearson fans tuned in is not an intelligent or sincere way by which to convey information of such a private character to a person with General Eisenhower's fame.

It is alarming to learn what is behind this bit of news. The tradition of journalism in this country invokes the obligation to hew to the line and let the chips fall where they may. The American public desires and deserves the truth, the whole truth, and nothing but the truth. Well, here it is, lock, stock and barrel.

Mr. Watson had been high-pressured by the *crème-de-la-crème* of the Zionist elite to be a good Christian and to accept the office of Chairman of the National Christian Committee of the United Jewish Appeal. Mr. Watson accepted. United Jewish Appeal raises money in the United States for the Zionist world-wide "united front." The name of Mr. Watson could make it easier for United Jewish Appeal to obtain funds from Americans professing Christianity and equally easier from Americans professing Judaism.

Mr. Watson was willing and even anxious to lend the use of his name to swell the total of the money being raised in this country for worthy philanthropic use here at home and for humanitarian use abroad for relief work among Europeans professing Judaism. Mr. Watson's work in this

field is the legend of a long lifetime consecrated by devotion to the welfare of others unable to win their fight against their plight.

If either Mr. Bernard Baruch, Mr. Herbert Lehman, Mr. Henry Morgenthau Jr., or Mr. E. M. M. Warburg was ever the Chairman of a National Jewish Committee of a United Christian Appeal, that fact never got into the newspapers. There were at that time in the displaced persons camps of eastern Europe less than 200,000 persons professing Judaism and over 600,000 persons professing Christianity. In spite of this Mr. Watson put his shoulder to the wheel for human beings whose suffering he could mitigate as a non-sectarian American professing Christianity.

Mr. Watson learned that money being raised in the United States for relieving hunger, disease and poverty among persons professing Judaism in the camps and elsewhere in Eastern Europe was being used to purchase immense quantities of the most modern military equipment from the Soviet Union, Czechoslovakia and other Soviet Union satellites with these U.S.A. dollars.

Mr. Watson also learned that substantial amounts collected in this country for philanthropic uses abroad were being spent in this country for the purchase of similar military equipment. This fund was secretly equipping an invisible, invincible military juggernaut which Zionists were smuggling into the Holy Land, piece by piece, as agricultural machinery and other mislabeled shipments under the nose of the British authorities who were powerless to prevent it owing to Zionist pressure in London.

This modern military juggernaut was made up only of the finest and the latest weapons, from Stalin tanks, Sherman tanks, four-motored bombing planes, heavy artillery, Bofors anti-aircraft, guns, Bren gun-carriers, to Lee-Enfield rifles, flame throwers, bazookas and other modern death-dealing weapons fit for a World War III army. The Palestinian defenders of their ancient homeland had military equipment which can be compared qualitatively with the arms available to the Minute Men in the Battle of Lexington if fought today against a U.S.S.R.

Mr. Watson sent for Mr. Henry Morgenthau Jr., the National Chairman of United Jewish Appeal. Mr.

Watson explained his position and tendered his resignation in writing as the Chairman of the National Christian Committee of United Jewish Appeal. Mr. Morgenthau accepted it in writing but asked Mr. Watson to withhold announcing his resignation publicly until Mr. Morgenthau could consult on the matter with his associates. Mr. Watson granted this request.

United Jewish Appeal correctly feared that their ability to raise funds would be seriously injured if the truth were made public stating the real reason for Mr. Watson's resignation. This crisis invited action by United Jewish Appeal. Mr. Watson's office had already confirmed his resignation to correspondents of foreign newspapers who had immediately cabled the news to their papers abroad. United Jewish Appeal had requested New York newspapers not to mention the fact. It was kept out of papers in the meantime while United Jewish Appeal took steps to prepare the smear to queer Mr. Watson.

While United Jewish Appeal had Mr. Watson on the hook, Drew Pearson gave his (in)famous broadcast smearing Mr. Watson as "anti-Semitic." The typical "anti-Semitic" smear is to tie a person up with Adolph Hitler. No smear is more deadly than that one. Including the "warning" to General Eisenhower made the smear more deadly. Many fine American soldiers professing Judaism died while fighting with General Eisenhower. On account of that smear their friends could think him "anti-Semitic."

Could it have been a mere coincidence that Drew Pearson uttered that (in)famous smear at that particular moment? Or was there a pipe-line that dropped that hint to Drew Pearson? That is the "\$64 question" to which the public will itself have to supply the correct answer.

After the (in)famous smear by Drew Pearson it was only a matter of hours before Mr. Watson was solemnly advised that contributors to United Jewish Appeal professing Judaism as well as Christianity were reacting very unfavorably to the smear. "Was it not bad policy to continue in office as Chairman of a United Jewish Appeal subsidiary a person who had been publicly accused of 'kowtowing' with their greatest enemy, Adolph Hitler?", they asked him.

Mr. Watson was advised that United Jewish Appeal "would no longer re-

quire your services," and Mr. Watson was neatly dismissed before he could make his resignation public. That "anti-Semitic" smear did the trick. And the public never did learn where their money had been going until the news appeared in the papers. How many million of these good U.S. dollars went to the U.S.S.R. or her puppet pets for this huge juggernaut very few will ever know. The funds were paid via Switzerland to conceal the truth.

It is no less than an outright insult to General Eisenhower for Drew Pearson to "warn" General Eisenhower "that you be very careful" about Mr. Watson. General Eisenhower is above accepting Drew Pearson as a substitute for his Army Intelligence veterans to investigate the war-time loyalty of his new peace-time friends.

The "anti-Semitic" smear of Mr. Watson had a twofold effect. The first purpose was explained in the preceding paragraph. The second effect was to deprive General Eisenhower of the political support of Mr. Watson, should he decide to consent to listen to the overtures that he become a candidate for President of the U.S.A.

The veterans and the families of the boys who died fighting under General Eisenhower were hardly likely to look upon General Eisenhower as their choice as candidate for President if they realize that his principal backer was Tom Watson of "kowtowing" fame with Hitler.

The 13,000,000 veterans and the many million relatives and friends of the boys who did not come back could hardly be expected to vote for General Eisenhower as the President of the United States after discovering the General's big backer contributed to the "loss of so many of your men during the war" by "kowtowing with Adolph Hitler." Their votes would be lost.

Drew Pearson smeared General Eisenhower and thereby made the nomination of President Truman certain. The President's friends knew that, if Mr. Watson actively supported General Eisenhower, that General Eisenhower must win the nomination. And having won the nomination General Eisenhower would become the next President of the United States. They did not want that to happen if they could prevent it.

So the rug was pulled out from under General Eisenhower by Drew

Pearson on behalf of the friends of President Truman. There can be no doubt in the minds of persons competent to judge that the well-timed smear of Mr. Watson was responsible for keeping General Eisenhower from becoming the President of the United States.

We hope that the 13,000,000 veterans and the families and friends of the boys who were left behind in European cemeteries will never give further consideration to similar repeat performances by the hatchet-men of the smear-bund. It seems they will need General Eisenhower in peace-time more than in war-time.

The late Mr. James Forrestal was not quite so fortunate and paid with his life for his patriotic opposition to those international, anti-Christian Marxists who planned to run him out of public life. But he had been a fighter as a young man. It was not so easy to knock him out. He always stayed in the fight to the very finish.

The nature, the intensity and the frequency of the smears against the late Mr. Forrestal were beyond human endurance. Nerves of the finest spring steel would snap like a straw under the strain of the responsibilities of his official duties and the added task of defending the honor of himself and his family against the pick of the hatchet-men of the smear-bund. No one man could stand up very long under all that.

Walter Winchell and Drew Pearson both went to work on Mr. Forrestal. They did not spare him. As the No. 1 and the No. 2 hatchet-men of the smear-bund they added gory glory to their inglorious profession. It never ended. It was first one and then the other. The one-two, one-two, one-two of the fight to a finish was not ended until he ended his own life.

Mr. Forrestal knew the score. He knew that behind these smears was the invisible hand of the international, anti-Christian Marxists. He knew what they wanted. They also knew that he knew. He must be discredited even at the risk of making life unbearable for him.

Mr. Forrestal was a true patriot in every sense of the word. He died fighting for his country. The security of this country was at stake. He knew it. The country did not yet know it. They do know it today, however, and they still have a lot to learn.

Mr. Forrestal knew that 77% of all

the known oil reserves of the entire world were in the geographic area within 500 miles of Palestine. The security of this country and the peace of the world required that this essential sinew of modern warfare should not pass into the control of any nation which was hostile to us.

Mr. Forrestal knew that in the Dead Sea in the Holy Land were chemicals upon which the British Colonial Office officially placed a valuation in excess of Five Trillion Dollars, or, in excess of Five Thousand Billion Dollars (\$5,000,000,000,000.00), twenty times the amount of the entire national debt of the United States today. The strategic importance of these chemicals in time of war and in time of peace makes it vital to the welfare and security of this country that the Dead Sea chemicals shall not pass into the control of any nation hostile to us. The consequences can prove catastrophic.

Mr. Forrestal expressed the view that transplanting to Palestine a population of a few million from the geographic area in eastern Europe, which had been for more than thirty years incubating Marxists and their Communist subordinates, would be establishing in that strategic area a satellite state for the Soviet Union. The unseen realities which exist today in the Holy Land confirm the wisdom of his vision. The truth is gradually unfolding itself!

Mr. Forrestal expressed the view that the peoples of Palestine be allowed by means of a plebiscite to express their desires for the kind of government under which they wished to live. This was in keeping with the theory of government established in 1776 by the founders of this country. It also was the purpose for which World Wars I and II were fought. The right of self-determination was the essence of Wilson's Fourteen Points, Roosevelt's Four Freedoms, and the Charter of the United Nations. The Judaic population of Palestine was only 7% of the total in 1919 before the 850,000 aliens were forced in by the Zionist international conspiracy. At the time the United Nations recommended partition of Palestine in 1947 the Judaic population was then less than 33% of the total.

The late Mr. Forrestal could not be high-pressured into supporting the Zionist conspiracy engineered from abroad for using the prestige, the military power and the material resources of the United States for the invasion

and conquest of Palestine by the Eastern Europeans who coveted the Holy Land. For this truly American attitude he was marked for extermination from behind the scenes by the international, anti-Christian Marxists.

Pursuant to their pitiless policy of persecuting Americans professing Christianity who are in the front ranks of those who oppose them, Walter Winchell smeared the much beloved Father Robert I. Gannon and the distinguished Mr. John J. Raskob, whose assistance made General Motors Corporation what it is today.

To his regular Sunday night radio audience of over 25,000,000 listeners over the entire ABC Network Walter Winchell informed his trusting listeners that Father Gannon and Mr. Raskob were invited to attend on the following day a "very secret meeting" in the offices of "the pro-Franco propagandist" to hear a "secret speaker" who is a former associate of "Adolph Hitler's stooge in the Near East, the Grand Mufti." Walter Winchell wound up by saying, "Somebody ought to expose this thing, so I just did."

This is the standard "anti-Semitic" smear of the hatchet-men of the smear-bund. It is the typical smear against those whom they seek to discredit in the eyes of the public. The Grand Mufti of Jerusalem has received tremendous free publicity by Zionists as the man who went to Germany, where he taught the Nazi Heinrich Himmler how to build furnaces and gas-chambers for the extermination of persons professing Judaism for that reason and that reason alone.

To link an American professing Christianity with the Grand Mufti of Jerusalem is by far the most deadly of all the "anti-Semitic" smears. To link Father Gannon and Mr. Raskob in the same breath with the Grand Mufti of Jerusalem is to make them the targets for the joint-staff of the hatchet-men for the smear-bund. Watch them go to work now on Father Gannon and Mr. Raskob. They have something up their sleeve!

The name of the Grand Mufti of Jerusalem is never mentioned by the hatchet-men of the smear-bund unless they refer to him as the very intimate associate and collaborator of Adolph Hitler. That is to make certain that the "anti-Semitic" implication is not overlooked. The State Department in Washington has nothing in its records

which supports the Zionist's many frivolous charges against the Grand Mufti of Jerusalem as the "collaborator" of Hitler.

To link Father Gannon and Mr. Raskob with "the pro-Franco propagandist" is another of the typical smears of the hatchet-men of the smear-bund. If the international, anti-Christian Marxists cannot control a person, they silence him. Today in the United States to call anybody a "Fascist" or "anti-Semitic" is to discredit him in the eyes of all uninformed Americans.

The international, anti-Christian Marxists hate Franco because his was the first government to defeat the Communists in their attempt to take over his country. In Spain they received their first demonstration that there are still some people left in the world who have the sense to put up a fight while they are still "top dog."

If Franco is a "Fascist," that is what the countries in eastern Europe now need. President Abraham Lincoln recommended to his other Generals the brand of whiskey which General Grant drank when they complained to him about General Grant's permanent state of intoxication.

To link Father Gannon and Mr. Raskob with a "secret meeting" which, as Walter Winchell stated on his broadcast to his 25,000,000 listeners, "Somebody ought to expose this thing, so I just did," is to smear them in a shameless manner. Father Gannon was for six years the head of Fordham University in New York City. Mr. Raskob is a man of the highest standing and unquestioned probity. It is a smear to insinuate that these two men would attend any meeting which Walter Winchell characterizes as one which "ought to be exposed" by the smear-bund.

If Father Gannon and Mr. Raskob would consent to the use of their names as patrons of the many "front" organizations for the international, anti-Christian Marxists, they would not receive unfavorable smears by the hatchet-men of the smear-bund. They make it very uncomfortable for those who will not become "fellow-travelers." They run your show or they ruin it!

Is it possible that Walter Winchell thought that by smearing Mr. Raskob he could influence a group of his followers to switch their purchase of Chevrolets to Mr. Kaiser's low-priced

new car which Walter Winchell was being paid at the rate of about \$600,000 a year to advertise? It is certain that Mr. Kaiser would never approve of such a policy. Mr. Kaiser would not borrow the millions of our taxpayers' money with which to pay hatchet-men of the smear-bund to smear his competitors. Is it too much to ask Mr. Kaiser to compel the retraction of this smear of Mr. Raskob? Or is Walter Winchell trying to high-pressure a \$250,000 contribution by General Motors to the Anti-Defamation League to match the one recently extracted from the Ford Motor Company for permission to open a branch in Tel-Aviv? How about it Mr. Winchell, h-u-h-h-h?

The "pro-Franco propagandist" to whom Walter Winchell referred was Mr. Merwin K. Hart. Mr. Hart has spent the last sixteen years and a considerable fortune fighting the Marxists in this country and all around the world. That is the reason he is intensely hated by the international, anti-Christian Marxists here and everywhere. They have learned the power of his punch!

The hatchet-men of the smear-bund appear to have a standing order to smear Mr. Hart. They will smear any activity by Mr. Hart as being either "anti-Semitic" or "Fascist." If no opportunity comes along to do so, they will manufacture one. He is proud they call him an enemy.

Mr. Merwin K. Hart is a lawyer of note. He has served with distinction in the legislature of the State of New York. He is highly regarded and frequently consulted by the most distinguished Members of Congress. He has an honorable and an enviable record as a former businessman. He also takes an active part in the affairs of the National Economic Council — 100% Americans who oppose every form of dual allegiance and of divided loyalty by any individual or group of any race or nationality.

The National Economic Council is smeared by the international, anti-Christian Marxists as "reactionary," "capitalistic," "anti-Semitic," and "Fascist." The roster of its members contains the names of this country's leaders in industry. Their loyalty is only to the United States and to preserving its present form of government. Such patriotism always draws the usual smears from the international, anti-Christian Marxists.

The National Economic Council is smeared only because they have done, and are doing, such a marvelous job in exposing the secret and subversive activities of these un-American, non-American and anti-American outfits. If this organization and Mr. Hart were not giving them such a stiff fight, they would not allow the talents of the hatchet-men of their smear-bund to be wasted on them. Mr. Hart does not silence easily.

Mr. Hart was holding no "secret meeting" behind closed doors to hear a "secret speaker" who "once worked with Adolph Hitler's stooge in the Near East, the Grand Mufti." Mr. Hart had invited a small number of his close and personal friends to hear a very interesting talk.

The meeting was called in Mr. Hart's office in the Empire State Building in New York City, for 4 o'clock in the afternoon. Neither Father Gannon nor Mr. Raskob were expected to attend the "secret meeting" and neither of them did.

Walter Winchell smeared Mr. Hart's meeting as "anti-Semitic" with the "Adolph Hitler-Grand Mufti" smear to embarrass friends of Mr. Hart and the many other notables with whom Mr. Hart has the friendliest relations. Walter Winchell knew what these influential people would hear at that meeting would not be helpful to the international, anti-Christian Marxists' future.

Mr. Hart had asked a few friends to hear a little informal talk by a Mr. Yussif El-Bandak. Vice-Admiral C. S. Freeman, U.S.N. (Ret.), Temporary Chairman of the Holy Land Christian Committee of International Christian Leadership, is seeking to make it possible for Mr. El-Bandak to tell his story to Americans professing Christianity. Mr. Hart's informal gathering was the result of a nation-wide program for many talks.

Mr. El-Bandak recently arrived in this country from England where he told his story to the British. After hearing what he told them a committee was formed in England to further his aims. This committee included The Archbishop of Canterbury, the Lord Mayor of London, Field Marshal Earl Wavell, the Rt. Hon. Mr. Anthony Eden, the Duke of Norfolk, the Earl of Halifax, Lord Vansittart and countless others of high standing professing Christianity.

Mr. El-Bandak is the "secretspeaker"

to whom Walter Winchell referred on this same broadcast as follows, "This Arab once worked with Adolph Hitler's stooge in the Near East, the Grand Mufti." Walter Winchell tried to intimidate the guests invited by Mr. Hart to hear Mr. El-Bandak with "somebody ought to expose this thing, so I just did." Walter Winchell was out to accomplish more than appeared on the surface.

Firstly, Walter Winchell was out to make it impossible for Mr. El-Bandak to obtain an audience in the United States. Walter Winchell knew that the "Adolph Hitler-Grand Mufti" smear would brand Mr. El-Bandak as "anti-Semitic." That slams nearly every door in the U.S. in the face of the victim of the "anti-Semitic" smear. Victims of that smear are avoided like a plague.

Secondly, Walter Winchell was out to keep Mr. El-Bandak from appearing before United Nations, where he was arranging to speak. Facts which Mr. El-Bandak could prove to United Nations with documentary proof were certain to reverse the votes of many of the fifty-nine delegates on the question of the internationalization of the city of Jerusalem. Real dynamite!

The international, anti-Christian Marxists who had recently taken over Jerusalem and were refusing to respect United Nations resolutions on the subject, were moving heaven and earth to prevent Mr. El-Bandak's appearance at United Nations. Walter Winchell's smear did the trick!

Mr. El-Bandak is a Christian. He is also an Arab. His people for two thousand years have been Christians. His ancestors were members there of the very first Christian congregation in the world. He lives in Bethlehem in the Holy Land. His father is the Mayor of Bethlehem. His family is now sheltering in their home forty Arab Christian families who were driven out of their ancient homes in complete poverty with the one million others, including 250,000 Christian Arabs of the same ancestry, who suffered this same fate at the hands of the Judaized-Khazar invaders with Soviet Union and American arms.

Mr. El-Bandak never had reason or occasion to meet the Grand Mufti of Jerusalem. During the war Mr. El-Bandak was in London broadcasting for the British Broadcasting Corporation in Arabic to the Arab world. He was instrumental in obtaining the aid of the Arab world for the Allied cause.

The victory of General Montgomery over General Rommel in North Africa which turned the tide of the war in favor of the Allies was the welcome reward of this Arab cooperation.

It is urgent and important that Americans professing Christianity learn without delay what Mr. El-Bandak can tell them as an eyewitness. He has seen with his own eyes how the Zionist vandals are working furiously fast in the Holy Land to eradicate the evidences of Christianity which miraculously but briefly have survived.

Sacrilege by the Zionists of the most sacred shrines by methods too filthy and degenerate to describe in public print are common occurrences before shrines are totally obliterated. The nature and the extent of the organized campaign of Zionist vandals to eradicate Christianity in the cradle of its Nativity beggars description in the limited space available here. These facts are kept out of the newspapers here by Zionist leaders whose advertising controls newspapers.

The cradle of Christianity may soon become its coffin if the plans of the international, anti-Christian Marxists are carried out according to their present program. From where is effective opposition to come? Zionists have seen

to it that such opposition is conspicuous only by its complete non-existence at a time it should be terrific.

The city of the Nativity of Christ is still in the hands of Christian defenders. Thanks is due to brave Christian Arabs who, with Mr. El-Bandak, fought with guns in their hands to defend this Holy citadel. Bethlehem's population is entirely Christian, Arab and non-Arab.

Are Americans professing Christianity waiting for a spiritual Pearl Harbor? Will the hatchet-men of the smear-bund prepare the way here for the much-heralded world-wide victory over Christianity which the international, anti-Christian Marxists predict and anticipate with every word they utter on the subject? Their atheism is on the march! Can it be stopped?

Americans professing Christianity must face the issue. Will they raise their voices, or a finger, to prevent the effacement of Christianity from the face of the earth as it has already been effected in Russia, Poland, Czechoslovakia, Hungary and in every spot in the world where the international, anti-Christian Marxists have already unfurled their atheistic, bloody banners?

JUDAH'S SCEPTRE AND JOSEPH'S BIRTHRIGHT

By Rev. J. H. Allen

EVERY STUDENT of the Bible should read this book for the author has laid a foundation of essential facts regarding the Race of the Book without which an understanding of much that the Bible contains remains an enigma.

Judah's Sceptre and Joseph's Birthright is divided into three parts: The first deals with the Birthright, or the promise of many nations, made to Abraham; The second deals with the Sceptre, or the promise of a perpetual House, Throne and Kingdom, made to David; The third lifts the veil from the Abrahamic nations and reveals that God is true to His promises and that the seed of Abraham have indeed become a mighty company of nations in the world today.

This book, perhaps more than any other, has influenced people to recognize and accept the Scriptural, prophetic teachings concerning modern Israel in the world today. It shows that the House of Israel is represented by the Anglo-Saxon-Celtic peoples and not among the Jews alone as is so erroneously taught in many of our churches. Here is presented clear and understandable evidence from both the Bible and secular history, demonstrating how accurately God has kept His Word to Abraham.

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Ancient and Modern Israel

By REV. S. R. GORDON, D.D., LL.D.

ED. NOTE: The following address was given in the Presbyterian Church of Tulsa, Oklahoma, by the late Rev. S. R. Gordon, D.D., LL.D., President Emeritus of Tulsa University. At the request of the Synod of Oklahoma, Dr. Gordon published the address in June 1922. It is most refreshing to read the logical conclusions at which Dr. Gordon arrived as a scholar at that early date after he had thoroughly investigated the subject. In giving his sources of information, he states them to have been the Bible, Egyptian, Assyrian, Spanish, English, Irish and United States histories; also the book, *Judah's Sceptre and Joseph's Birthright*,* by the late Rev. J. H. Allen.

Every theologian should arrive at the same conclusions if he will put aside all prejudice, forget his preconceived ideas, the result of past training, and allow the evidence of the Bible, supported by history and archeology, to reveal the actual facts to him. This Dr. Gordon did and his address was a public declaration of the result.

Because the original presentation was given as a sermon, Dr. Gordon was rather brief in some of his points and naturally did not lengthen his remarks by full documentation. Of particular interest, however, is the fact that he touched upon so many aspects of the subject. Since his time a growing list of books have been written to document in detail the entire research concerning the modern identity of Israel with the Anglo-Saxon-Celtic peoples, which Dr. Gordon recognized in 1922 to be of supreme importance to the modern world.

HAVING been a director of the Theological Seminary in Pittsburgh, Pennsylvania, for 18 years, and serving on the Examining Board for the same length of time, I had the opportunity of asking hundreds of young men, who were sent out in the ministry, some hard questions. Judging from the number of letters that I have received from these same young men in the intervening years, they believe that the tables have been turned, and they are now asking me some hard questions — questions that relate to the interpretation of certain texts of Scripture; questions that relate to ancient and modern history and the interpretation of Old Testament prophecies.

Having given up the deanship and the position of Bible teacher in Kendall College, and having given up the presidency of Tulsa University on account of ill health, I have had time to make a thorough study of some deep, intricate, practical and important questions. I was anxious to make intelligent answers to the questions asked by the young men in the ministry who were seeking the truth. Especially were there three texts of Scripture that needed to be explained.

One is in I Corinthians 10: 4:

"And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ."

The second text is found in John 7: 35:

"Then said the Jews among themselves, Whither will he go,

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that we shall not find him? Will he go unto the dispersed among the Gentiles, and teach the Gentiles?"

Who are meant by the "dispersed among the Gentiles"? Another text is found in Matthew 10: 5-6:

"These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel."

These are the words of our Saviour to the early disciples. The Gospel had been offered to the Jews and they rejected it. Now He said to the disciples: "Do not yet go to the Gentiles. And do not go to that semi-religious people who supplanted the children of Israel and who took possession of their capitol city Samaria, for they are not the true blood; but go now to the Israelites."

Did you ever wonder why the Gospel was preached first to England, Ireland, Scotland and America before it was preached to the Hindoo, the Japanese and the Chinaman? Simply because the early disciples obeyed the Master and went to the "lost sheep of the House of Israel."

Jew, Gentile and Israelite

If I were to ask men into how many divisions they would divide the people of the world, they would answer me, "Into two divisions: the Jew and the Gentile." Everybody who is not a Jew is a Gentile and everybody who is not a Gentile must be a Jew. But this is a mistake that men make. I have been a Bible student all my life, and I have attempted to be a Bible teacher almost all my life, but there were many Old Testament points of history and many Old Testament prophecies that I could not understand or reconcile, until I was thoroughly convinced that there were "three classes of people in the world: the Gentile, the Jew and the Israelite." In history and prophecy, in theory and in fact, these three are separate and distinct races.

1) Who are the Gentiles? They are the idol-worshiping nations of the world. They are the so-called heathen peoples.

2) Who are the Jews? They are the children of Judah. They are scattered all over the world. You know a Jew when you see him, you know a Jew when you talk with him and you know a Jew when you transact business with him.

3) Who are the Israelites? You remember that originally there were 12 tribes of God's people. Unfortunately a dissension arose which caused a division. Two and one-half tribes formed a kingdom and nine and one-half tribes formed another kingdom. We speak of them as the "two tribes" and the "ten tribes." The two tribes were called the children of Judah and the ten tribes were called the children of Israel. In history and prophecy you must never confuse these two races. Now the children of Judah, the Jews, are scattered all over the world. The children of Israel have been lost. The Bible says they are lost to them-

selves and lost to the world. See Isaiah, Hosea and Jeremiah. The Bible says that they shall be found and someone is going to make the fact known to them who they are. I am glad to be able to say that the lost ten tribes have been found and we know *who* they are and *where* they live.

Come with me in mind along this journey. We will travel through Palestine, Egypt, Spain, Norway, Great Britain and America and we will find the lost ten tribes. Study with me ancient and modern history; study with me Egyptian, Assyrian, Irish, English and American histories, also Bible history and prophecy.

Now, if you were searching for families, there are two things that you would do. First, find out where they were last seen. Second, follow the trail and find footprints and earmarks, if possible. That is what we are going to do now.

Where were they last seen? In II Kings 18: 9-11 the history is briefly given:

"And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it. . . . And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and Habor by the river of Gozan, and in the cities of the Medes."

These ten tribes were carried into Assyria. Micah, a later prophet, in his second chapter, 13th verse, says:

"The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it."

All Bible students recognize the "gate" spoken of here as the headwaters of the Euphrates River. They went out of Palestine toward the Northwest.

Some years before this the children of Judah, the Jews, were taken captive and carried into Babylon, where they remained for 70 years. God sent a message to them and asked them to return to Palestine and rebuild Jerusalem. Josephus, who was not an inspired man, but who is a reliable historian, says that at the time when God asked the Jews to return to Jerusalem, he also asked the children of Israel to come back. We believe that this is true because we have the answer that the Israelites gave to this invitation from God. When this invitation came, they said, "No. We are going into the 'Far-off Isles.'" Evidently meaning some very important islands. They said also, "We are going beside the Great Waters." They certainly meant one of the great oceans. Now since they left Palestine through the headwaters of Euphrates, let us cross the waters and look for footprints.

Dan and Denmark

Let us hunt for Dan. God made two prophecies about Dan. He said that he would be like a "lion" and that he would "leave his mark as the trail of a serpent in the sand." It is a historical fact that so long as Dan lived in Palestine, he put his mark on everything that he touched. Every river along which he lived, every city that he occupied and every piece of land that he bought or conquered, he put his mark on it. He got his name on it in some way. Remembering this prophecy about him and remembering his old habit while in Palestine, let us go to Denmark. There we find the Dan-ube river, Den-mark, originally Dans-mark, Dar-dan-ells and the Danes. As was his custom, Dan got his name, either as a prefix or a suffix or some place in the

middle of the name of every town, river and piece of land.

Trumpet

As a further evidence that Dan and his descendants lived in Denmark, history tells us that about 250 years ago a Danish peasant plowed up a golden trumpet. This trumpet is in a museum and can be seen by travelers. Everybody recognizes it as one of the original golden trumpets that was used to call the Israelites to worship at Jerusalem, and that it was carried over to the Danes by Dan and his people. On this trumpet are engraved flowers and characters that belong to Palestine. There is no doubt whatever but that the Danes are descendants of Dan, one of the lost ten tribes.

Norway

It is a remarkable thing that on the National Seal of Norway there is a lion with the tail of a serpent. Combining the two prophecies concerning Dan, that he shall be like a lion and shall leave his mark as the trail of a serpent in the sand, we conclude that it was a descendant of Dan who suggested the National Seal for Norway.

Ireland

In Ireland we have the cities Dan-lough, Dan-egal, Dans-more, Lon-dan-dery and a score of other cities which Dan has marked with his name. In Hebrew you have the consonants and no vowels. You have *d-n* and you can put in any vowel.

England

In England there is Lon-don, originally Lon-dan, now for euphony, it is called Lon-don, also the Dan (Don) river, Dun-bar, originally Dan-bar, and a score of cities and places with Dan as a prefix or suffix. Dan certainly lived in England.

Shibboleth

In the 12th chapter of Judges we have an account of two tribes becoming involved with one another in civil war. The time came when it was necessary to know who was a Gileadite and who was an Ephraimite, so a test was put upon them. They were told to say, "Shibboleth." When they were brought before the commander of the day, about one-half of them said, "Sibboleth." They left out the "h," for the account states, "He could not frame to pronounce it right" (Judges 12: 6).

Do you know of any people who do not pronounce the letter "h"? It is a characteristic of a section of the English people. Years ago, if you asked a pioneer to say, "Henry hates his hot hat," he would say, "Enry 'ates 'is 'ot 'at." The English people are descendants of the Ephraimites and Ephraim was a son of Joseph, so the Ephraimites got over to England.

Scotland

In Scotland you will find "scotch plaid," and we remember that Joseph wore the "coat of many colors." Now the "scotch plaid" is simply a "coat of many colors." The Scotch people are certainly descendants of Joseph. They have a mighty good ancestry.

(To be continued in Destiny for April.)

THE BOOK OF THE KINGDOM

CHAPTER XIV DAVID ANOINTED KING

SAMUEL continued to grieve over Saul's failure as King until the Lord spoke to him and told him not to mourn any more for Saul. He was instructed to go to Jesse, the Bethlehemite, for the Lord said He had provided a king from among Jesse's sons to succeed Saul. The fact that Samuel was sent to Bethlehem to choose a man to be King — whom the Lord later declared was a man after His own heart — is of interest because Bethlehem became the city of the nativity of Jesus Christ who is "the root and the offspring of David, and the bright and morning star" (Rev. 22: 16).

Samuel said, however, that if he went to Bethlehem for such a purpose, and Saul heard of it, he would kill him. But the Lord told Samuel to take a heifer and go there to conduct a service of worship and call Jesse to the sacrifice. Samuel was informed that the Lord would then tell him what he was to do and that he was to anoint the man whom the Lord would point out to him.

Samuel Goes To Bethlehem

Following these instructions, Samuel went to Bethlehem, taking the heifer for the sacrifice with him. When the elders of the city met Samuel they were greatly troubled and asked him if his visit was a peaceful one. They were aware of the severance of relations between Samuel and Saul their King and they were disturbed lest the prophet's presence in their city might cause them trouble with Saul. But Samuel assured them he had come in peace and for the purpose of sacrificing to the Lord. He instructed the elders to prepare for the sacrifice and, after consecrating them, he sent a special invitation to Jesse and his sons to attend the sacrifice. When Jesse and his sons arrived Samuel saw Eliab, Jesse's eldest son, and thought to himself that surely this was the Lord's anointed. However, the Lord said to Samuel:

"Look not on his countenance, or on the height of his stature; because I have refused him: for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart." (I Sam. 16: 7.)

This is a clear illustration of the inability of men to know the thoughts and intents of the hearts of others. Because this is so, men are in no position to sit in judgment, for they are guided only by outward appearances. God knows the intents of the heart and He accurately judges every man according to his thoughts.

David Anointed

Seven of the sons of Jesse passed before Samuel but he said that the Lord had not chosen any of these. He asked Jesse if there were any other sons and was informed that the youngest son was tending the sheep. Samuel instructed him to send for David, saying that they must not sit down to the feast until he arrived. When David came to join his father and brethren Samuel saw a fine-looking young man,

fair and well formed. God instructed the Prophet to anoint him and Samuel anointed David in the presence of his brethren. From that time forward the Spirit of the Lord came upon David. Having completed his mission, Samuel departed at the close of the service.

Saul Troubled

When Saul refused to keep God's commands the Lord left him and he became a man without the assurance and comfort of the presence of the Lord with him. His spirit was troubled and he had no peace of mind. Many times he was terrified and miserably depressed. His ministers informed him that, because of the departure of the Spirit of the Lord, an evil spirit was now troubling him. Because of his condition, they advised him to secure the services of a skilled musician to play the harp before him, for they said that when he was despondent the music would comfort him.

This was an interesting "cure" offered to Saul by men who knew that music can ease a guilty conscience by inducing forgetfulness, diverting a man from dwelling upon his troubles. Music plays an important part in revelry and riotous living, but there are types of music and song which help to increase the feeling of reverence for God. Thus, we have music that stirs the baser passions of men and women, music that contributes to enhance the religious life of the people, music that arouses all that is noble and fine in human nature and music that excites the martial spirit as soldiers march to battle.

Saul needed the soothing effects of music and song to relieve the mental torture of the guilty conscience of a man who had turned away from God. How the playing of music could even temporarily bring about the expulsion of an evil spirit we do not fully understand, unless certain strains of music are unendurable to them. Perhaps music that appeals to the nobler instincts of men and women is correspondingly irritating to evil spirits. But be that as it may, the fact remains that Saul's ministers recognized the need for a skillful musician whose music would bring mental relief to the King.

David Sent To Saul

Following the advice of his counselors, Saul gave orders for a man proficient in music to be found and brought to him. One of his ministers replied that he had seen a son of Jesse who was a skillful musician and a fine dancer. He also added that he was a gentleman, could recite well and was good looking. Moreover, he declared, God was with him. The King immediately sent to Jesse and asked that David his son be sent to him.

David had already been anointed by Samuel and now God was using David's musical accomplishments to give him the needed training at the court of the King for the duties he was to later assume. Such things do not just happen; there is always a Divine plan operating in behalf of those whom the Lord has chosen for His service. Back of that plan is a definite program being carried out in the lives of all those thus chosen. All this is clearly in evidence in the history of God's people and in the lives of individuals who in every age have been selected by God for specific

undertakings. This is not fatalism in the popularly-accepted meaning of this word, but it is a demonstration that God guides the righteous, training and preparing them for the place they are to occupy in His plans and the responsibilities which are to be laid upon them, sometimes many years in advance of the actual task assigned.

Jesse sent David to Saul and he was presented to the King who was well pleased with him. David thereupon became one of his servants. When Saul became despondent in spirit David would play upon his harp, no doubt accompanying his playing with singing. Then the spirit of despondency would leave the King. That a melancholy despondency may be evidence of the presence of an evil spirit is made clear from this account of Saul's troubles, especially so when the despondency is only manifested in remorse for sin but without repentance.

The Philistines Declare War

The Philistines assembled to fight against Israel and for their leader they chose Goliath of Gath. He was a giant and the weight of the armor he wore and the size of his weapons were in proportion to his great height. The account indicates that he was approximately eleven feet tall and his armor weighed between 150 and 200 pounds. His spear is estimated to have been approximately twenty-five feet long, the iron point, or head weighing around eighteen pounds.

Goliath's Challenge

The armies of Israel had gathered to oppose the Philistines and Goliath demanded that Israel furnish a man to fight him. He bargained that if the man they sent killed him, then all the Philistines would become Israel's servants. On the other hand, if he killed the Israelite, then all Israel must become their servants. This challenge disheartened the men of Israel, for they felt sure they could not meet it.

Jesse's three sons were with the army of Israel and David had evidently returned home since the King was at the front with his army. David was looking after his father's sheep during the forty days Goliath had been challenging the army of Israel to send out a champion to fight against him. One day Jesse sent David to the army to take provisions to his sons and to report back concerning their welfare and health.

David's Query

David arrived at the camp and, putting his luggage in care of the luggage tender, he sought out his brothers and talked with them. As they visited together Goliath came out and challenged Israel as he had been doing for the past forty days. The men of Israel fled from Goliath, for they were afraid of him. David made inquiry about the meaning of this challenge and was told what was happening. He asked what would be done by the King for the man who delivered Israel from their enemy. He was informed that the King would make him wealthy and would also give him his daughter for a wife, while his family will be free from paying any more taxes in Israel. David now said:

"Who is this uncircumcised Philistine, that he should defy the armies of the living God?" (I Sam. 17: 26.)

When David's brothers saw him speaking to the soldiers

about Goliath, Eliab was very angry with him and scolded David:

"Why comest thou down hither? And with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle." (I Sam. 17: 28.)

Eliab, the eldest son of Jesse, was the one whom Samuel at first felt the Lord should select as King and it was of this son that the Lord was speaking when He said that he knew the thoughts of his heart and therefore He had rejected him. In this instance of Eliab's angry accusation of David we have a glimpse of his character and it displayed a type of man wholly unfit to rule in Israel. David replied to his brother's accusation by asking what had he done that was so amiss.

David turned away from his brother and again asked the soldiers what the King would do for the man who would slay Goliath. The words that David spoke were told to Saul, for in asking them David indicated a willingness to meet Goliath. Saul, therefore, sent for him.

David and Goliath

David was brought before Saul and he said to the King:

"Let no man's heart fail because of him; thy servant will go and fight with this Philistine." (I Sam. 17: 32.)

Saul remonstrated with David, saying that he was but a boy and Goliath had been a man of war from his youth. He would not be able to win a conflict against such a warrior. However, David told Saul he was not afraid to meet Goliath and he related to the King two encounters he had had, one with a lion and the other with a bear while he was tending his father's sheep:

"Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God." (I Sam. 17: 36.)

David declared, moreover, that it was the Lord who had delivered him from the paws of the lion and the bear and He would deliver him from this Philistine also. The King, perhaps in desperation, knowing no other course to take, consented to allow David to go out against the champion of the Philistine cause who had challenged the armies of Israel. Saul put his own armor upon David, including a helmet of brass, a coat of mail and a sword from his armory. But because David was not used to such armor, he found himself cumbered and his freedom of movement gone. He told Saul it was impossible for him to go out to battle wearing the armor. So he stripped it off and, taking just his sling, went out to meet Goliath. Selecting five smooth stones from a brook, he put them into his bag and, with his sling and his staff in his hand, he approached the mighty Philistine.

When Goliath saw David coming toward him he stormed:

"Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods. And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field." (I Sam. 17: 43-44.)

David made his reply to Goliath's taunts:

"Thou comest to me with a sword, and with a spear, and with a shield; but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied." (I Sam. 17: 45.)

All this was spoken in the hearing of both armies and David continued:

"This day will the Lord deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel." (I Sam. 17: 46.)

The contest was thus stated to be between the gods of the Philistines and the God of Israel. David was unafraid for he knew that God saves not with the sword and spear but by His Might, for the battle is the Lord's. Wherever Bible stories are told, this account of David's conflict with Goliath is retold as a demonstration of the presence of God with His people. David's challenge included a prophecy that has been fulfilled throughout the ages in the hearing of every generation, "That all the earth may know that there is a God in Israel."

David Slays Goliath

Goliath strode toward David and, as David ran to meet him, he put his hand into his bag and took out one of the stones. Placing this in his sling, he hurled it, striking the Philistine in the forehead. The stone penetrated the forehead of Goliath and he fell to the ground on his face. It is evident that Goliath held David in such contempt that he had left the visor of his helmet open. At this unguarded spot David aimed the stone he flung from his sling.

David stood upon his defeated foe and, having no sword of his own, he drew Goliath's sword from its sheath and with it beheaded the giant. When the watching Philistines saw that their champion was dead they all fled.

Philistines Defeated

The men of Israel and Judah cheered when they saw Goliath fall and they rallied their forces and pursued the fleeing Philistine army, many of whom fell in battle before them. After defeating the Philistines the army of Israel returned and spoiled their camp, for in their haste the Philistines had left their tents when they ran to escape the pursuing men of the Israel armies. After slaying and beheading Goliath David brought the giant warrior's head to the camp. The King had made inquiry as to whose son he was when David was advancing to meet the Philistine. Now he asked David about his father and David said he was Jesse the Bethlehemite. Saul had promised to make his father's house free from taxes and evidently this inquiry was necessary to legally confirm the identity of his father's house for this purpose. Saul thus moved officially to free David's family from taxation and, unknown to the King at the time, he was exempting his own successor from further tax burdens.

David and Jonathan

It was at this time that Jonathan, Saul's son, was drawn to David and a strong affection developed between the two young men. Saul took David to become a member of his household, refusing to allow him to go home any more to his father's house. Jonathan and David thereupon entered into a covenant of closest companionship. Jonathan gave his cloak to David and he also put his own armor upon him, giving him his sword, bow and belt and thus confirming their covenant of lasting friendship. From that time forward Saul sent David on various missions for the

state and he was successful in all of his undertakings and pleased Saul more than all of his officers. The people also, as well as Saul's ministers, were delighted with David.

Saul's Jealousy

It so happened that when David was returning from battle with Saul, having defeated the Philistines, the women came out of all the cities and towns in Israel to meet Saul. They danced and sang as they played upon instruments of music, suiting the words of their song to the occasion:

"Saul hath slain his thousands, and David his ten thousands." (I Sam. 18: 7.)

Saul became very angry, for their song was hateful to him and it made him very jealous. He exclaimed:

"They have ascribed unto David ten thousands, and to me they have ascribed but thousands." (I Sam. 18: 8.)

The King caustically observed that there was nothing now for David to have but the Kingdom itself and assume leadership over all Israel. From that time forward Saul eyed David with disfavor.

Saul Tries to Slay David

Sometime later Saul was walking in his palace and David was playing his harp according to his daily custom. Saul was carrying a spear in his hand when an evil spirit suddenly came upon him and he cast the spear at David, exclaiming to himself, "I will smite David." But David avoided the spear and escaped, not once but twice, from such an assault upon him by Saul. Evidently Saul's failure to slay David led him to realize that this man of whom he was so jealous was under Divine protection. Saul became apprehensive about having David in his court, for he recognized that the Spirit of the Lord was with David and had departed from him.

Because the presence of David in the palace was a source of constant irritation to Saul, the King removed him from his duties there and made him an officer in the army. David thereafter went out to battle with the army, behaving himself very wisely. He was skillful in all that he did, for the Lord was with him. As Saul watched David's success in his undertakings, he was filled with even greater forebodings, for all Israel and Judah admired David.

This is an interesting illustration of what jealousy will do to a man, for originally Saul was well pleased with David's work, and thought very highly of him. Because his pride was hurt by the song of the women who extolled David's prowess as greater than his own, Saul's original liking for David turned to hate and he was determined to destroy him. He feared David because of his successes, yet Saul placed David in a position where he would gain the attention of all Israel, thus defeating his very purpose in removing him from the palace. At heart Saul had become a murderer, for he only needed the desired opportunity to carry to completion his plan to kill David.

Saul Plots to Kill David

Having been unsuccessful in his attempts to kill David in his fits of anger, his next scheme was to place David in battle where he would meet certain death. With this thought in mind he told David that he might marry his

eldest daughter, Merab, but David must first prove himself to be his most powerful son-in-law and capable of fighting the battles of the Lord. In sending David into battle Saul reasoned that he would not kill David himself but that he would let the Philistines accomplish it for him. David replied, however:

"Who am I? And what is my life, or my father's family in Israel, that I should be son in law to the king?" (I Sam. 18: 18.)

When the time came for David to marry Merab, Saul gave her to another, but Michal, also a daughter of Saul's, loved David. When Saul was told of it, he was pleased about it. The King reasoned that Michal would become a snare to David if he married her, for as his son-in-law he would be compelled to lead the armies of Israel into battle and then he would fall before the Philistines. Saul said to David a second time:

"Thou shalt this day be my son in law." (I Sam. 18: 21.)

In order that David would consent Saul, through intrigue, entered into a conspiracy against him, using his ministers to assist him, for they were to secretly tell David that the King was now his friend. They were to persuade David that he should consent to become the King's son-in-law.

Replying to all this flattery, David said that it was impossible for him to become the King's son-in-law because he was a poor man. In this answer David was stating his inability to accept such an honor, for he would be unable to give the proper dowry to marry the King's daughter. The ministers reported David's reply to the King and Saul instructed them to tell David that the slaughter of a hundred Philistines would satisfy him as a substitute for a dowry. Although Saul was plotting to place David in a position where he would be killed in his attempt to fulfill this requirement, the Lord was with David to protect him. David was pleased with the idea of becoming the King's son-in-law and accepted the terms. Evidently the Philistines did not attack Israel at that time, making no opportunity for David to carry out Saul's wishes. So he took his men and went out against the Philistines and slew two hundred of them. He brought Saul the evidence of this accomplishment as requested and Michal, Saul's daughter, became David's wife. Michal loved David but Saul continued to fear him and was his sworn enemy.

Saul Orders David Killed

David's fame and popularity with the people increased and Saul issued orders to his officers and to Jonathan that David must be killed. But Jonathan admired David greatly so he told David of Saul's orders to kill him and cautioned him not to come out in the morning but remain in hiding in a secret place. Meantime, Jonathan said that he would stand with his father in the parade where David should have been and he would talk with him, reporting the results to his friend.

Jonathan did as he said he would and as he talked with his father he pleaded with him not to sin against David for he had done him no harm. He reminded Saul of David's deeds in delivering Israel from her enemies, and then he said:

"Wherefore then wilt thou sin against innocent blood, to slay David without a cause?" (I Sam. 19: 5.)

Saul listened to his son and took an oath concerning David:

"As the Lord liveth, he shall not be slain." (I Sam. 19: 6.)

Saul was not only a murderer at heart but, by his later violation of this oath not to seek David's life, he broke the law, for the Lord requires that every man keep his word. As pointed out in *Digest of the Divine Law*,* pages 150-151, a man is bound by any oath that he takes. Solomon declared that, if he violates his word, God will destroy the work of his hands.

After his interview with Saul, Jonathan called David and told him what had transpired. Then he brought David to Saul for what appeared to be a reconciliation and David was with the King as in former times.

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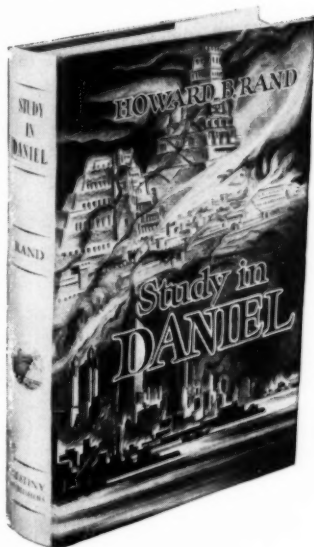
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FARMER VICTORIOUS

By WILLIAM J. HALE

THE AUTHOR in this book links the trend of scientific discovery to the problems of the present day. As civilizations have grown, Dr. Hale points out, two great and opposing theories have arisen by which men have guided their lives. One is the Christian desire to help and love one's fellow man. In sharp contrast to this is the "accursed Babylonian system of finance" to which the author attributes the grief and misery which have afflicted humanity, the downfall of every nation since the early Greek and Roman empires, and the bloodshed and disruption of World Wars I and II.

The headlong plunge of greedy industrialists in their plunder of unrenovable resources, the author feels is leading directly to World War III. He believes that the only way men can live in peace is in a scientific society. This society would entail a regrouping of peoples into self-sufficient units, extending from northern to southern climes. Thus would society be able to abolish international trade, an evil which Dr. Hale considers the immediate cause of most wars.

An economically independent unit would be a healthy one, he explains. Poor food from impoverished soil dare not be used outside the chemical industry. Thus chemurgy becomes a protector to national well-being. Noxious gasoline for the internal combustion motor must likewise be forbidden, save when blended with chemurgic alcohol to effect its complete combustion without discharge into the atmosphere of cancer-of-the-lungs effluvia.

In its Book Review for November 20, 1949, *The New York Times* commented in part:

"This is a stimulating book by an eminent chemist who clearly does not suffer from the

specialist's disease described by Sir Albert Howard as 'constantly learning more and more about less and less' — the disease which, more than any other, plagues the American education of today. Despite Mr. Hale's notable accomplishments in the field of chemistry — both in the development of new industrial

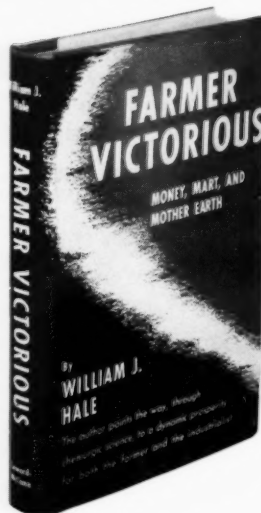
processes and in the academic field — he is immensely interested in many other fields. Also, he is well aware, as is indeed any intelligent farmer, that there is no isolated human activity or even an isolated scientific fact.

"The principal theme of the author is that we have moved from the Machine into the Chemical Age. His arguments are stimulating to thought and for the most part sound and convincing. Certain it is that the advances in chemistry, all the way from antibiotics through metallurgy to the reduction of seawater into farm fertilizer, are the most striking factors related to

human life during the last generation.

"Although the author touches upon and at times elaborates the many ideas contained in an active mind, he comes to rest upon the incredibly vast opportunities which lie before agriculture as a constant and inexhaustible source of raw materials for industry, for chemistry, for medicine, indeed for almost the whole of the pattern which surrounds and supports our daily existence."

The day is fast approaching, Dr. Hale predicts, when the farmer shall take command and save for the nation its unrenovable reserves through substitution of agricultural renewables. Through this good fortune farm and factory will be made to interlock; whereupon private enterprise and national prosperity will rise to heights never before dreamed possible.



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